STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL -7 AM 10: 16

MICHAEL B. BROWN RECORDER

2017 04 1605

**INDIANA** 

COUNTY OF LAKE

LOAN NO.: 0008686487 [GNMA NO: 0100825376]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO: ATTN: JEFF OSGOOD, FIRST AMERICAN MORTGAGE SOLUTIONS, 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph.

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and selver unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the stun of \$69,359.00 dated JULY 29, 1996 executed by TAMARA L. GUNN, Mortgagor, to PHH MORTGAGE SERVICES CORPORATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as instrument by 16632430, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

## AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this Dip 29-2017.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES CORPORATION

Name: January Munozassistant vice

		TEN DAY			
STATE OF TEXAS	COUNTY OF TARRAN	Sil			
On 6/29/11	, before me, Stenharos	Boales Personally	appeared Doanette	1 Mun07 kn	ow
to me to be the ASSIST.	ANT VICE PRESIDENT of	PHH MORTGAGE	CORPORATION FKA	PHH MORTGA	١G١
SERVICES CORPORATION	ON the corporation that executed	the instrument or the	person who executed the i	nstrument on beha	lf o
said corporation, and acknow	ledged to me that such corporation	n executed the same.		•	
Stiller of B	adhi			The state of the s	
Steflangl	COMMISSION EVP	12 19/2026	ST ST	TEPHANIE BODKIN	
MOTARY PUBLIC	(COMMISSION EAL.	701/2020	Notar	y Public, State of Tex	as
OTARTTOBLIC			Com	n. Expires 12-07-202	0
			No.	tary ID 126733430	- 13
			ASSESSMENT OF THE PARTY OF THE	TOTAL TENNES CHARLES	12/20
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I, <u>Janethy woo</u>, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social securify number in this document, unless required by law.

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Page 1 of 1

WinTrack No.: 10701037

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AIMOUNT 4.	MADGE
CASHC	7 Ans
CHECK#_	1000
OVERAGE_	
COPY	
NON-CONF.	
DEPUTY	J15