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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 041547

2017 JUL -7 AM 8: 47

MICHAEL B. BROWN RECORDER

Recording Requested By:
Roosevelt Management Company
Prepared By: Roosevelt Management
Company
212-938-4800
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323

7600896211 + 1153

Property Address: 1942 W. 13TH AVE.

GARY, IN 46404

Document is

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NOT OFFICIAL Case Number: 7600896211

For Value Received, the Setretary of Housing & Urban Development, the holder of a Mortgage (herein "Assignor") whose address is 451 7th Street SW, Washington, DC 20410 does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, Minnesota 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A

SUBSIDIARY OF INDYMAC BANK, F.S.B.

Borrower(s): VIRGINIA COLEMAN

Date of Mortgage: 09/24/2004 Original Loan Amount: \$94,500.00

Recorded in LAKE COUNTY, IN on: 10/07/2004, book N/A, cage N/A and instrument number 2004 086458

Property Legal Description:

Refer to legal description on original moriga

25-10013331

NN,

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 0 6 2017

the Secretary of Housing & Urban Development, by Rushmore Loan Management Services LLC, its appointed Attorney-in-Fact Kevin Elliott Sr. Vice President tity of the individual A notary public or other office who signed the document validity of that documer , Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. TAMARA SULEA Notary Public - California Orange County Commission # 2180035 My Comm. Expires Feb 12, 2021 Notary Public My Commission Expires TAMARA SULEA Notary Public - California Orange County Commission # 2180035 My Comm. Expires Feb 12, 2021