

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 041542

2017 JUL -7 AM 8:47

MICHAEL B. BROWN  
RECORDER

UID: cf1b0c3390f140a-9bda-86fd3a4a17c3  
DOCID\_9662162517096729



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
EUGENE BRADFORD JR  
to Mortgage Electronic Registration Systems, Inc.  
on 11/21/2002, recorded in Mortgage Drawer No. N/A Instrument No.2002 108697, Page N/A of LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 03 day of July, 2017.

Loan modification agreement recorded date: 9/18/2013, book# N/A, page# N/A, instrument# 2013 068944

Bank of America, N.A., successor by merger to BAC Home  
Loans Servicing, LP, fka Countrywide Home Loans Servicing,  
LP

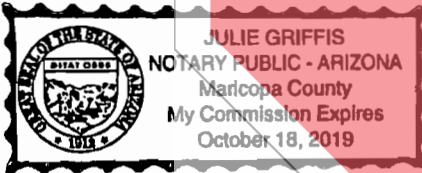
*[Signature]*  
Document is  
NOT OFFICIAL!

*[Signature]*  
Trisha Baca, Assistant Vice President

This Document is the property of

the Lake County Recorder's Office

STATE OF ARIZONA, MARICOPA County  
On 07/03/17, before me, Julie Griffis, Notary Public, County Recorder Trisha Baca, Assistant Vice President of  
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans  
Servicing, LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she  
claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the  
same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf  
of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*[Signature]*  
Julie Griffis, Notary Public

EUGENE BRADFORD JR  
1530 OTTAWA BLVD  
SAGINAW, MI 48602

Document Prepared By and  
When Recorded Return To:  
Nakorn Techapaikaweekul  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

AMOUNT \$ 28-  
CASH \_\_\_\_\_ CHARGE 0403472246  
CHECK # \_\_\_\_\_  
OVERAGE 1  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *[Signature]*

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