STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 041403

2017 JUL -6 AM 9: 17 MICHAEL B. BROWN RECORDER

### WARRANTY DEED

Project:	1298566	
Code:	6207	
Parcel:	2	
Page:	1 of 3	

# Document is

THIS INDENTURE WITNESSETH, That Wittenberg Lutheran Village Endowment Corporation, the Grantor(s) of Lake County, State of Indiana Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of five hundred twenty five and 000(100) Pollars (\$525.00) top entity and sum \$525.00 represents land and improvements acquired and \$0.00 represents plantages) and other Ralueble consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) here by specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), not withstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in object of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereugon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

# NON-TAXABLE

V

JUN 3 0 2017

Interests in land acquired by the Indiana Department of Transportation <u>Grantee mailing address:</u> 100 North Senate Avenue N642 Indianapolis, IN 46204-2219 I.C. 8-23-7-31

JOHN E. PETALAS

05/35°

AMOUNT &_	IVC
CASH	_ CHARGE
CHECK #	
OVERAGE_	
COPY	
NON-COM_	
CLERK	RN

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

Ву:\_\_\_\_\_

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Project:	1298566
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The undersigned represents and warrants that Roger W. Paulsberg / President, is a duly elected officer of the Grantor; that the Grantor is a corporation validly existing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate interest described; that pursuant to resolution of the board of directors or shareholders of the Grantor or the by-laws of the Grantor he has full authority to execute and deliver this instrument on its behalf and that said authority has not been revoked; that he is therefore, fully authorized and empowered to convey to the State of Indiana real estate of the Grantor, and that on the date of execution of said conveyance instruments he has full authority to spact; and that all necessary corporate action for the making of this conveyance has been duly taken.

the Lake County Recorder!

The grantor(s) assume(s) and agree(s) to pay the 2016 payable 2017 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.



	Parcel:	2
	Page:	3 of 3
this day of day of Wittenberg Eutheran Village Endowment Corpo		
Signature  Roger W. Paulsberg , President  Printed Name	Signature  Printed Name	
NOT OF This Document is	s the prope	rty of
COUNTY OF COOK SS:		
Before me, a Notary Public in and for said State and County, pe		
Lutheran Village Endowment Corporation, the Grantor(s) in the same on the data of crossid to be his voluntary set and deed and a		
same on the date aforesaid to be his voluntary act and deed and therein are true.  Witness my hand and Notarial Seal this	RSON	march, Join, stated that any representations contained
Printed Name Jerry For Rolles  My Commission expires 4-9-2018	AMA, LILLIAN	"OFFICIAL SEAL" JENN!FER ROLLER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/9/2018
I am a resident of County.		

Project:

Code:

1298566

6207

Code: <u>6207</u>
Parcel: <u>2</u>

## This instrument prepared by:

Julie M. Weller
Deputy Attorney General
Attorney No. 32796-64
Office of the Attorney General
302 W. Washington Street, 5th Floor
Indianapolis, IN 46204

This Document is the property of

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Julio M. Weller

## Grantee's Tax Mailing Address:

Indiana Department of Transportation
Real Estate Division
100 North Senate Avenue, Room N642
Indianapolis, IN 46204-2219

Ind. Code § 8-23-7-31



#### **EXHIBIT "A"**

Project: 1298566 Sheet 1 of 1

Code: 6207 Parcel 2: Fee

Tax ID: 45-16-16-153-005.000-042

A part of the Northwest Quarter of Section 16, Township 34, Range 8 West in Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning on the west line of said section North 0 degrees 15 minutes 57 seconds East 635.78 feet from the southwest corner of said quarter section; thence North 0 degrees 15 minutes 57 seconds East 11.82 feet along said west line; thence South 39 degrees 34 minutes 10 seconds East 50.00 feet; thence South 0 degrees 15 minutes 57 seconds West 11.68 feet to the point designated "413" on said Parcel Plat; thence North 89 degrees 44 minutes 03 seconds West 50.00 feet to the point of beginning and containing 0.013 acres, more or less, inclusive of the presently existing right-of-way which contains 0.002 acres, more or less, for a net additional taking of 0.011 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Christopher H. Phillips, Indiana Registered Land Surveyor, License Number LS8800096, on the day of

.2016 و

No. 8800096

STATE OF

Parcel: 2

Project: 1298566 Des. # 1298566 County: Lake

Section: 16 Township: 34 North Range: 08 West

# Right of Way Parcel Plat Exhibit "B"

Owner: Wittenberg Lutheran Village Endowment

Corporation

Warranty Deed: Inst. No. 99035775

Dated: April 22, 1999

Articles of Amendment: Inst 2006034804

Dated: March 24, 2000

Code: 6207 Page: 1 of 1

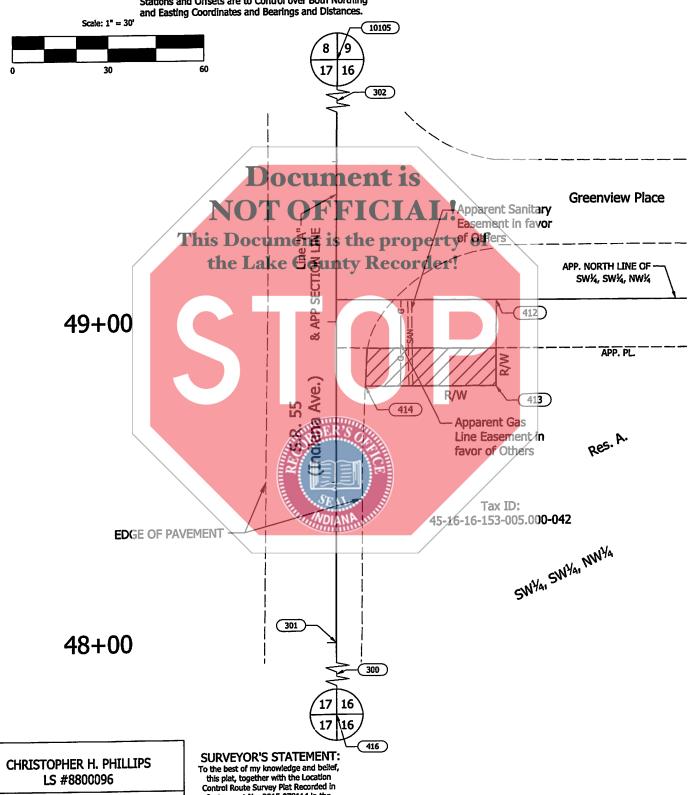
Prepared by: SRM Checked by: CHP

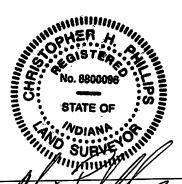
Hatched Area is the Approximate taking



PARCEL COORDINATE CHART						
POINT NUMBER	LINE	STATION	OFFSET	NORTHING	EASTING	
300*, 301*, 302*	, 10105*		*See Loc	ation Control Route Su	rvey Plat	
412	"A"	+PL (49+06.68)	50.00' Rt.	99420.2535	50082.1539	
413	"A"	48+80.00	50.00' Rt.	99393.5784	50082.0301	
414	"A"	48+80.00	Ex. R/W (9.00' Rt.)	99393.7686	50041.0306	
416			-	98758.0363	50029.0810	

Stations and Offsets are to Control over Both Northing





SURVEYOR'S STATEMENT:
To the best of my knowledge and bellef, this plat, together with the Location Control Route Survey Plat Recorded in Instrument No. 2015-078114 in the Office of the Recorder of Lake County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

This plat was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey.

Date: 5/4/2016

SJCA Project #14EN019