2017 041372

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 JUL -6 AM 8: 48 MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7800997619



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments

FOR GOOD AND VALUABLE CONSIDERATION the siff crity of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (LUC) WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERS IT CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interests and the style and the style of the style of the second due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SECRESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/30/2005, and made by JOSEPH C CRAIG AND JUNE E CRAIG WHO ACQUIRED TITLE AS JUNE E TILLER CRAIG to WASHINGTON MUTUAL BANK, FA and recorded in Book n/a, Page n/a and Instrument # 2005 037918 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

Dated on CO CO CO CO COMM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: <u></u>

STATE OF LOUISIANA PARISH OF OUACHITA
On 66/20/20/2017 (MM/DD/YYYY), before me appeared of JPMORGAN personally known, who did say that he/she/they is/are the UICH CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By 1, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

LA, 71203, 800-401-6587

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