

STATE OF INDIANA)
)
COUNTY OF LAKE)

SS: IN RE: ANNE H. BOGDANICH

2017 04 13 5 59

AFFIDAVIT FOR TRANSFER OF REAL PROPERTY

1. That the above-named decedent died intestate on July 29, 2015 while domiciled in Lake County, Indiana.

2. That forty-five (45) days have elapsed since the death of the decedent.

3. That no application or petition for the appointment of a personal representative or has been granted in any jurisdiction, or is contemplated to be filed.

4. Pursuant to I.C. 29-1-2-1, decedent died intestate, unmarried, with no children or siblings and the issue of her predeceased siblings are John G. Carter and Amber Rounds, and as such, she 50% tenant in common share of the real estate passes as follows: 50% to John G. Carter, 218 N. Street, Geneva, Illinois 60134 and 50% to Amber Rounds, 14 Grant Ave., Northhampton, MA 01060.

5. That the value of the decedent's gross probate estate, less liens and encumbrances, does not exceed the sum of Fifty Thousand Dollars (\$50,000.00), as provided under IC§ 29-1-8-3, the cost of expenses of administration and reasonable funeral expenses.

6. That among the decedent's probate assets is a 50% tenant in common interest in the real estate which was owned by the decedent located in Lake County, Indiana, more particularly described as follows.

That part of the Southwest 1/4 of Section 10, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana, described as follows: Commencing at the Northeast corner of the Southwest 1/4 of said Section 10; thence South 0° 05' 52" East, along the East line of the Southwest 1/4 of said Section 10, said line also being the centerline of Grand Ave., a distance of 1321.97 feet; thence North 89° 16' 12" West a distance of 384.00 feet; thence North 0° 43' 48" East, a distance of 79.58 feet to the point of beginning; thence North 89° 16' 12" West a distance of 31.00 feet; thence North 0° 43' 48" East, a distance of 27.58 feet; thence South 89° 16' 12" East, a distance of 31.00 feet; thence South 0° 43' 48" West, a distance of 27.58 feet to the place of beginning.

commonly known as: 7046 Montana Court, Hammond, Lake County, Indiana
Parcel number is 45-07-10-327-046.00-023 and the Tax Id. Number is 007-26-35-0419-0046.

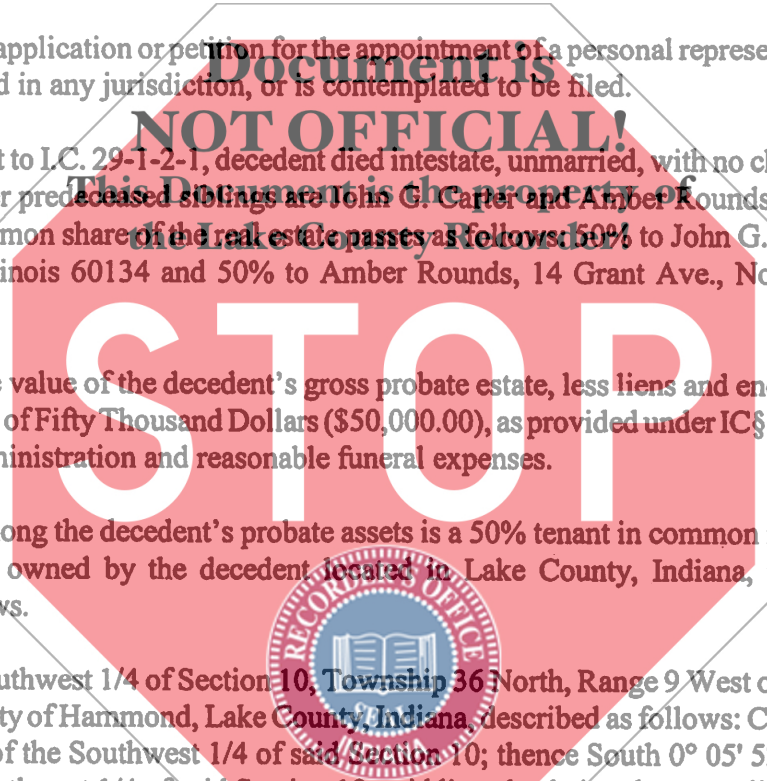
7. That the following list of persons, firms, or corporation are the only creditors of the estate and the amount let opposite each name is the sum due said creditor, so far as the same is known to the affiant: None.

JUL 05 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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STATE OF INDIANA
LAKE COUNTY
RECORDER
2017 JUL 10
MICHAEL E. BOGDANICH
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8. That the individuals entitled to the real estate of the decedent's death are the decedent's heir at law as provided under the laws of the intestate succession as provided under IC§ 29-1-2-1.

9. That by reason of the above-stated matters, the affiant request that the above-listed real estate of Anne H. Bogdanich, be transferred to John G. Carter and Amber Rounds pursuant to the laws of intestate distribution of IC§ 29-1-8-1, § 29-1-8-, and 29-1-8-3.

10. Each person's distributive share has been calculated as follows:

^{9.} John Carter (decedent's nephew) is entitled to one-half of Anne H. Bogdanich's one-half interest.

Amber Rounds (decedent's great niece) is entitled to one-half of Anne H. Bogdanich's one-half interest.



STATE OF ILLINOIS)
) SS:
COUNTY OF)

Subscribed and sworn before me this 26 day of JUNE, 2017.

My Commission Expires: Sept 4, 2019

County Residence of: KANE

[Signature]
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
THOMAS. C. O'DONNELL



INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Tracking No. 60992

Local No 002571

EDR No 000000461312

State No 036294

Form containing fields for decedent information (ANNE H BOGDANICH), date of death (07/29/2015), cause of death (CARDIOMYOPATHY), and certifier information (PAULA BENCHIK-ABRINKO).



Stamp: AUG 04 2015, RECORDER'S OFFICE, LAKE COUNTY HEALTH OFFICER, SUSAN W. BEST, M.D.

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