STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 041271

2017 JUL -5 AM 10: 23

MICHAEL B. BROWN

Mail tax bilis: 1000-B EASY STREET CROWN POINT, IN 46307

RECORDER Parcel No. 45-16-06-254-030.000-042

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, RONALD A. REX AND JINDAM REVOCABLE TRUST DATED OCTOBER 29, 2013, as Trustees under the Provisions of a certain Trust Agreement does hereby grant, bargain, selland conveyocument is the property of

GERALD A. BRINDLEY, JR. and DEBRA L. BRINDLEY, husband the County Recorder!

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, Indiana to wit:

PART OF LOT 8, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 62.4 FEET. ALONG THE NORTH LINE OF SAID LOT 8, TO THE POINT OF BEGINNING: THENCE CONTINUING ALONG SAID NORTH LINE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 47.9 FEET; THENCE SOUTH DO DEGREES 24 MINUTES 07 SECONDS WEST, A DISTANCE OF 115.00 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST, A DISTANCE OF 52.12 FEET ALONG THE SQUTH LINE OF LOT 8; THENCE NORTH 02 DEGREES 39 MINUTES 11 SECONDS EAST, A DISTANCE OF 115.09 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS 1000-B. EASY STREET.

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered

AMOUNT & CASH CHARGE CHECK #

OVERAGE

COPY NON-COM

CLERK

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

to the said Trustee in pursuant to the Trust Agreement above mentioned; and subject to all restrictions of record. IN WITNESS WHEREOF, the said RONALD A. REX AND LINDA M. REXIL his Document is the property of LINDA M. REX, Truspe Lake County Recorder! RONALD A. REX. Trustee STATE OF INDIANA SS: COUNTY OF LAKE Before me, a Notary Public in and for said County and State, this 20 day of June, 2017, personally appeared RONALD A. REX and LINDA M. REX, Trustees, who acknowledged the execution of the foregoing instrument as their free and voluntary act. Given under my hand and notarial seal this 2074 day of June, 2017. My Commission expires: 1/22/25 County of Residence: Lake I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument Prepared By: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell IN 46356 FILE NO.: 17-22892/mtq/rl