

2017 041267

2017 JUL -5 AM 10:23

Mail tax bills to:
7025 CALIFORNIA AVE
HAMMOND, IN, 46323

Parcel No. 45-07-00-028-000-023
MICHAEL B. BROWN

WARRANTY DEED

THIS INDENTURE WITNESSETH, That TROY ASHER, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO EDEN VASQUEZ, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 7 AND THE SOUTH 12.5 FEET OF LOT 6 IN HESSVILLE HEIGHTS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7025 CALIFORNIA AVE, HAMMOND, IN, 46323
Grantee's address: 7025 CALIFORNIA AVE, HAMMOND, IN, 46323

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 26th day of June, 2017

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100



TROY ASHER
By MICHAEL R. ASHER HIS
ATTORNEY IN FACT

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of June, 2017, personally appeared: TROY ASHER BY MICHAEL R. ASHER HIS ATTORNEY IN FACT, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

KATREENA C. GUGGERTY
NOTARY PUBLIC
SEAL

[Signature]
Notary Public

My commission expires JULY 20, 2022
County of residence: LAKE COUNTY, INDIANA
COMMISSION NO. 690372

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 17-22837 REV 1/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 03 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003852

AMOUNT \$ 25.-
CASH _____ CHARGE _____
CHECK # 3778
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]