

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 041128

2017 JUL -3 AM 10:45

MICHAEL B. BROWN
RECORDER

RT 1705073

Mail tax bills to:

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOANNA POKRYWCZYNSKI BY FRANK M. POKRYWCZYNSKI, JR. AS ATTORNEY-IN-FACT AND FRANK M. POKRYWCZYNSKI, JR. AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTORS, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY AND WARRANT TO:

JESSICA J. CONDUCT, GRANTEE:

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Unit 2A in Spring Creek III Condominiums, Inc., a Horizontal Property Regime recorded as Document No. 2055-0003604 under date of January 19, 2005 and ratified by instrument recorded February 2, 2005, as Document No. 2005-0007893 and the Document No. 2005-097367 in Plat Book 98, page 44, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the Common Elements appertaining thereto.

Parcel No.: 45-07-28-203-013-000-026
Commonly known as: 9103 KENNEDY AVENUE UNIT 2A, HIGHLAND, IN 46322

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 28th day of June, 2017.

Frank M. Pokrywczynski, Jr. A.T.F.
Frank M. Pokrywczynski, Jr. as Attorney-in-Fact for Joanna Pokrywczynski
Frank M. Pokrywczynski, Jr.
Frank M. Pokrywczynski, Jr.



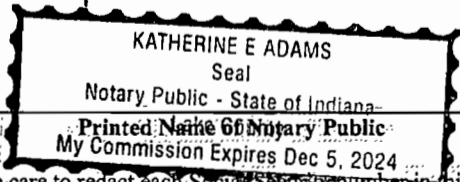
STATE OF INDIANA, COUNTY OF LAKE, SS

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of June, 2017, Frank M. Pokrywczynski, Jr. as Attorney-In-Fact for Joanna Pokrywczynski and Frank M. Pokrywczynski, Jr. personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires _____

Katherine Adams
Signature of Notary Public

Resident of: _____ County _____



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch.

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law
Mail To: 9103 KENNEDY AVENUE UNIT 2A, HIGHLAND, IN 46322
Grantees Address: 9103 KENNEDY AVENUE UNIT 2A, HIGHLAND, IN 46322

JUN 30 2017

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THOMAS L. KIRSCH
LAKE COUNTY, INDIANA

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CCH 1820503325

CHICAGO TITLE INSURANCE COMPANY