

2017 041117

2017 JUL -3 AM 10:42

MICHAEL B. BROWN
RECORDER

LIMITED POWER OF ATTORNEY (BUYER/BORROWER)

Know all men by these presents that , **Margaret D. Kucik and George W. Kucik III** do hereby make, constitute and appoint **Christine M. Fleming**, an adult person, to be true and lawful Attorney-in-Fact, for and in name, place and stead to do any and all of the following:

1. To bargain, agree, contract to purchase, complete such purchase and to receive and take possession, or refinance of all property real and personal located at and described as follows:

Property Address: 2527 East Lakeshore Drive, Crown Point, IN 46307
A42

2. To enter into and to indebted us by loan agreements and escrow agreements in connection with such purchase or refinance, and for the purpose of executing a second or equity mortgage upon such terms, for such rate of interest and loan repayment terms, and providing for such security and collateral as Attorney-In-Fact shall deem fit.
3. To encumber the above described real estate and personal property and to execute and sign and acknowledge such evidences of debt, promissory notes, security documents, mortgages, deeds, deeds of trust, covenants, agreements, hypothecations, reconveyances and all other loan and security documents, including, without limitation, Uniform Commercial Code Security Agreements and financing statements, and securing performance and payment of all loan obligations as may be required or requested by the lender of funds for such purchase and those in addition thereto, if any, required by the Escrow Agent supervising the closing of such loan and purchase, all, upon such terms, conditions and provisions as Attorney-In-Fact shall deem fit.
4. To sign and deliver and as necessary, to acknowledge and swear to all closing statements, certificates, written statements and acknowledgments and all other forms required or requested by any such lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan.
5. To insure or cause insurance to be taken out on the buildings, structures and personal property being purchased, at such premium, for such period and covering such risks and underwritten by such insurer as Attorney-In-Fact shall deem fit.
6. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the lender, by such title insurance underwriter for such amount and insuring such risks as said Attorney-In-Fact, shall deem fit.
7. To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of Attorney-in-Fact should Attorney-in-Fact not be so available to exercise such power.
8. To perform all those functions and activities set out and authorized in I.C. 30-5-5-2.

MTC File No.: 17-16197

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HOLD FOR MERIDIAN TITLE CORP

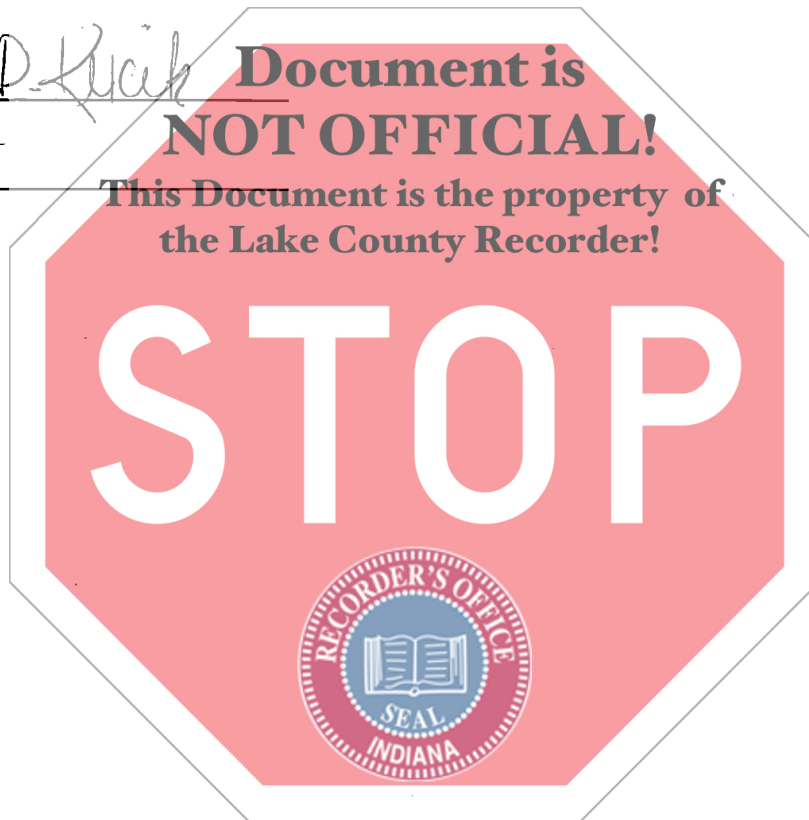
\$25,000

MT JB

9. This Power of Attorney shall terminate on _____. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.
10. This power shall not be affected by later disability or incompetence.

Margaret D. Kucik
Margaret D. Kucik

George W. Kucik III
George W. Kucik III



give and grant to said Attorney-In-Fact full power and authority to do and perform all and every act and thing requisite or proper to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that said Attorney-In-Fact or his substitute, or substitutes, lawfully do or cause to be done by virtue of the authority granted herein.

Ashley Jean Huff
Notary Public
SEAL
Johnson County, State of Indiana
My Commission Expires August 1, 2018

Signed this 15 day of June, 2017.

State of Indiana, County of Johnson ss:

Before me, the undersigned, a Notary Public in and for said County and State aforesaid, on this 15 day of June, 2017, personally appeared Margaret D. Kucik and George W. Kucik III who acknowledged the execution of the foregoing power of attorney to be a voluntary act and deed for the uses and purposes therein set forth.

WITNESS, my hand and Seal this 15 day of June, 2017.

My Commission Expires: 8/1/18
Signature of Notary Public Ashley Huff

Ashley Huff
Printed Name of Notary Public

Johnson County, State of Indiana
Notary Public County and State of Residence

This instrument was prepared by: Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46501
Grantor's Address and Return Original Document to: Margaret D. Kucik and George W. Kucik III 2527 East Lakeshore Drive Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

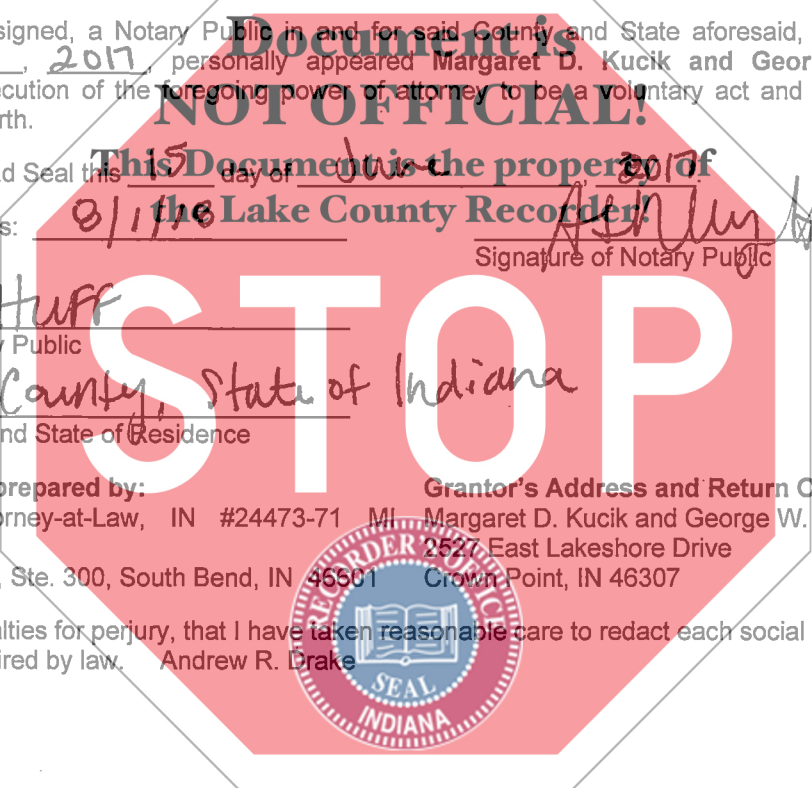


EXHIBIT A

Apartment A-42, in Building II, Phase III in Four Seasons Lakeside Condominiums, a Horizontal Property Regime, the Declaration for which recorded July 8, 1976 as Document No. 358499 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit and recorded in the Office of the Recorder of Lake County.

