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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 041097

2017 JUL -3 AM 10:40

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **James DePaoli** on the **16<sup>th</sup> day of November 2015**, securing the principal sum of **\$20,500.00** Dollars, which Mortgage was duly recorded as Document No. **2015-079347** in the Office of the Recorder of Lake County, Indiana, on the **25<sup>th</sup> of November 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **21<sup>st</sup> of June, 2017**

**Document is NOT OFFICIAL** American Community Bank of Indiana  
*Brian D. Specht, VP*  
**This Document is the property of the Lake County Recorder.**  
By *Brian D. Specht*  
Title: Vice President

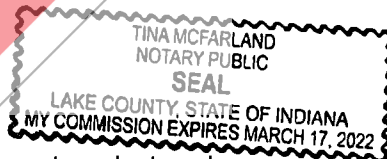


STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **21<sup>st</sup> day of June, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County



My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

17-13182

**HOLD FOR MERIDIAN TITLE**

\$25.00

JAB

MT