

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL -3 AM 10:39

2017 041093

MAIL TAX BILLS TO:
13606 Drummond Street
Cedar Lake, Indiana 46303

Parcel No. 45-1524126-008000-014

MICHAEL D. BROWN
RECORDER

GRANTEES ADDRESS:
13606 Drummond Street
Cedar Lake, Indiana 46303

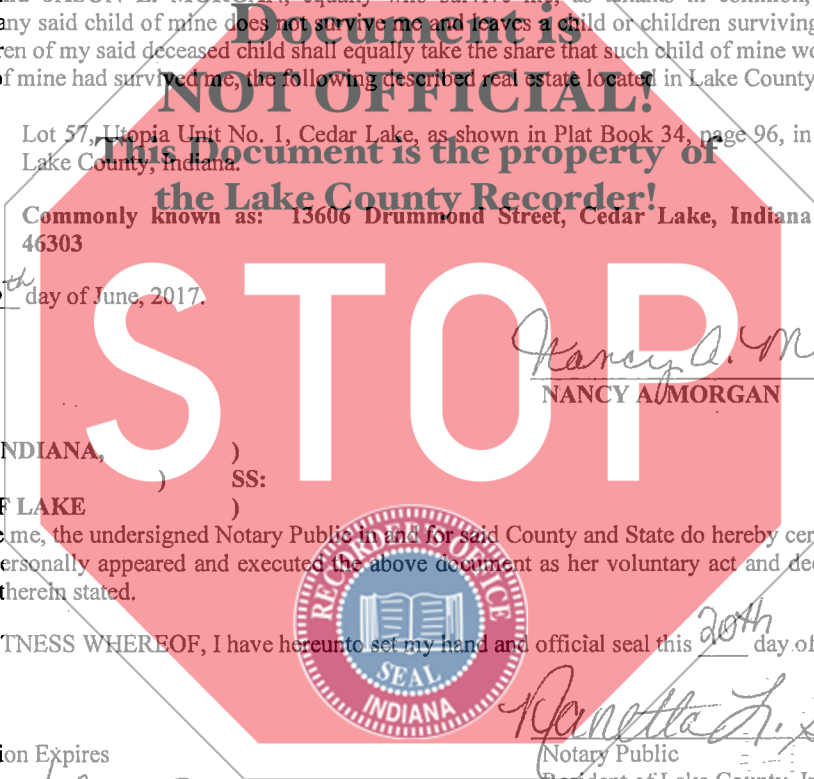
TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, that **NANCY A. MORGAN**, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, **CONVEYS AND WARRANTS** to Transfer on Death (T.O.D.) to my children, **JEFFREY R. MORGAN** and **JASON E. MORGAN**, equally who survive me, as tenants in common, subject to the following: if any said child of mine does not survive me and leaves a child or children surviving me, then such child or children of my said deceased child shall equally take the share that such child of mine would have taken if such child of mine had survived me, the following described real estate located in Lake County, Indiana:

Lot 57, Utopia Unit No. 1, Cedar Lake, as shown in Plat Book 34, page 96, in Lake County, Indiana.

Commonly known as: 13606 Drummond Street, Cedar Lake, Indiana 46303

Dated this 20th day of June, 2017.



Nancy A. Morgan
NANCY A. MORGAN

STATE OF INDIANA,)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State do hereby certify that **Nancy A. Morgan** personally appeared and executed the above document as her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20th day of June, 2017.

Ranetta L. Steigler
Notary Public
Resident of Lake County, Indiana

My Commission Expires
03/31/2023

FILED

025223

JUN 29 2017

\$ 25.00

MT JAS

JOHN E. PETALAS
LAKE COUNTY AUDITOR

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Kirk A. Pinkerton, Indiana Attorney #5747-45.

This instrument prepared by and upon recording, should be mailed to: Kirk A. Pinkerton, Attorney at Law, Hinshaw & Culbertson LLP, 322 Indianapolis Blvd., Suite 201, Schererville, Indiana 46375, (219) 864-5051.

MERIDIAN TITLE CORPORATION
HAS MADE AN ACCOMODATION
RECORDING OF THIS DOCUMENT

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

17-23971