

2

2017 041046

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL -3 AM 8:54

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Roosevelt Management Company  
Prepared By: Roosevelt Management  
Company  
212-938-4800  
When recorded mail to:  
CoreLogic Recording Services  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



\*7600895972 + 1131\*

Property Address:  
7425 HARRISON AVE.  
HAMMOND, IN 46324



90000091

Document is not for Recorder's use  
**NOT OFFICIAL!**

Loan Number : 7600895972  
FHA Case Number : 151-6982556

**ASSIGNMENT OF MORTGAGE**  
**This Document is the property of**  
**the Lake County Recorder**

For Value Received, the Secretary of Housing & Urban Development, the holder of a Mortgage (herein "Assignor") whose address is 451 7th Street SW, Washington, DC 20410 does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, Minnesota 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A  
SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB  
Borrower(s): JOHN E. MOFFITT JR. AND DIANE W. MOFFITT, HUSBAND AND WIFE  
Date of Mortgage: 06/11/2003  
Original Loan Amount: \$127,500.00  
Recorded in LAKE COUNTY, IN on: 06/20/2003, Book N/A, page N/A and instrument number 2003 064003

Property Legal Description:  
Refer to legal description on original mortgage.



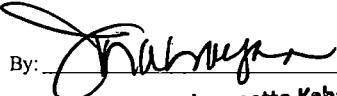
25-  
80013169

am  
E

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

the Secretary of Housing & Urban Development, by  
Rushmore Loan Management Services LLC, its  
appointed Attorney-in-Fact


By:   
Jeannette Kabayan  
Vice President


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange  
On JUN 02 2017 before me, Tamara Sulea, Notary Public, personally appeared Jeannette Kabayan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Tamara Sulea (Seal)  
My Commission Expires: FEB 12 2021

  
TAMARA SULEA  
Notary Public - California  
Orange County  
Commission # 2180035  
My Comm. Expires Feb 12, 2021