

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 04 10 44

2017 JUL -3 AM 8:56

Recording Requested By:
Roosevelt Management Company
Prepared By: **Roosevelt Management Company**
212-938-4800
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323

MICHAEL B. BROWN
RECORDER



Property Address:
412 MCKINLEY STREET
GARY, IN 46404



9000008741

Document is NOT OFFICIAL! This space for Recorder's use

Loan Number : 7600895825
FHA Case Number : 151-5466995

ASSIGNMENT OF MORTGAGE

For Value Received, the Secretary of Housing & Urban Development, the holder of a Mortgage (herein "Assignor") whose address is 451 7th Street SW, Washington, DC 20410 does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, Minnesota 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **UNITY MORTGAGE CORP.**
Borrower(s): **MOZELLE HAMILTON**
Date of Mortgage: **05/29/1998**
Original Loan Amount: **\$97,500.00**
Recorded in LAKE COUNTY, IN on: 06/05/1998, book N/A, page N/A and instrument number 98042232

Property Legal Description:
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 01 2017

the Secretary of Housing & Urban Development, by
Rushmore Loan Management Services LLC, its
appointed Attorney-in-Fact

By:
Christina De Luna
Vice President

25-
80013167

E

Ar

See attached
Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 6/1/17 before me, THERESA MARIE HENRY, Notary Public, personally appeared Christina De Luna, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Theresa Marie Henry
Notary Public: Theresa Henry (Seal)
My Commission Expires: 7/5/19

Document is NOT OFFICIAL!
This Document is the property of Lake County Recorder!
THERESA MARIE HENRY
Commission # 2118490
Notary Public - California
Orange County
My Comm. Expires Jul 5, 2019

