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2017 041018

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL -3 AM 8:44

MICHAEL B. BROWN  
RECORDER

Record 2nd

**Prepared By:**

300222563

NNPL Trust Series 201-1  
500 Delaware Avenue, 11<sup>th</sup> Floor  
Wilmington, DE 19801

**WHEN RECORDED RETURN TO:**  
Westcor Land Title Insurance Company  
600 W. Germantown Pike, Ste. 450  
Plymouth Meeting, PA 19462

Parcel: 45-07-22-130-022.000-026



FOR VALUE RECEIVED, the undersigned, **Wilmington Savings Fund Society, FSB d/b/a Christiana Trust**, not in its individual capacity but solely in its capacity as Certificate Trustee for NNPL Trust Series 2012-1, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, located at **383 Madison Avenue, 8th Floor, New York, NY 10179** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE**, dated **2/23/2013** and executed by **Sean M Szackowicz**, a single man, borrower(s) to: **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Franklin American Mortgage Company**, a Tennessee Corporation, its successors and assigns, as original lender, and certain instrument recorded **3/7/2013**, in Inst. # **2013 017247**, in the Official Records of Lake County, the State of Indiana, given to secure a certain Promissory Note in the amount of \$154,500.00 covering property located at: **3504 Maple Place, Highland, INDIANA 46322**.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

AMOUNT \$ 25 -  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK# 171432  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY SS

E

Dated: 4-17-17

ASSIGNOR: Wilmington Savings Fund Society, FSB d/b/a Christiana Trust, not in its individual capacity but solely in its capacity as Certificate Trustee for NNPL Trust Series 2012-1, by New Penn Financial d/b/a Shellpoint Mortgage Servicing as attorney in fact

Document is NOT OFFICIAL!

By: [Signature]  
Name: Cynthia M. Brode  
Title: Manager

This Document is the property of the Lake County Recorder, Manager

Power of attorney to be recorded concurrently herewith.

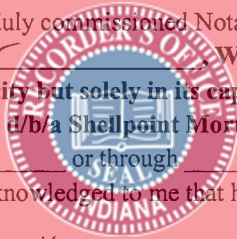
STOP

State of: South Carolina

County of: Greenville

Before me, Tamiah B Kerns, duly commissioned Notary Public, on this day personally appeared Cynthia M. Brode, Manager, Wilmington Savings Fund Society, FSB d/b/a Christiana Trust, not in its individual capacity but solely in its capacity as Certificate Trustee for NNPL Trust Series 2012-1, by New Penn Financial d/b/a Shellpoint Mortgage Servicing as attorney in fact, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 17<sup>th</sup> day of April, 2017.



[Signature]

Notary Public's Signature

Printed Name: Tamiah B Kerns

My Commission Expires: 4-21-20

Property Address: 3504 Maple Place, Highland, Indiana 46322

Original Loan Amount: \$154,500.00

