2017 041017

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL -3 AM 8: 44

MICHAEL B. BROWN RECORDER

300222563

Record 1st

MIN: 100052210016209462

Prepared By:

NNPL Trust Series 201-1

500 Delaware Avenue, 11th Floor

Wilmington, DE 19801
WHEN RECORDED RETURN TO

Document is

Westcor Land Title Insurance Company T OFFICIAL!
600 W. Germantown Pike, Ste. 450

Plymouth Meeting, PA 1946 his Document is the property of

Parcel: 45-07-22-130-022.000-026e Lake County Recorder!

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Franklin American Mortgage Company, a Tennessee Corporation, its successors and assigns, located at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, MI 43501-2026 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Wilmington Savings Fund Society, FSB d/b/a Christiana Trust, not in its individual capacity but solely it its capacity as Certificate Trustee for NNPL Trust Series 2012-1, located at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE, dated 2/23/2013 and executed by Sean M Szarkowicz, a single man, borrower(s) to Mortgage Electronic Registration Systems, Inc., as nominee for Franklin American Mortgage Company, a Tennessee Corporation, its successors and assigns, as original lender, and certain instrument recorded 3/7/2013, in lost. # 2013 017247, in the Official Records of Lake County, the State of Indiana, given to secure a general Promissory Note in the amount of \$154,500.00 covering property located at: 3504 Maple Place, Highland, INDIANA 46322.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

AMOUNT \$_25-CASH___CHARGE CHECK#_174-23 CVERAGE___COPY__ NON-CONF_ DEPUTY_S

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Dated: 4-17-17

ASSIGNOR: Mortgage Electronic Registration Systems, Inc., as nominge for Franklin American Mortgage Company, a

Tennessee Corporation, its successors and assigns

NOT OFFICIAL!

This Document is the near try of Ssistant Secretary the Lake County Recorder!

State of: South Carolina

County of: Greenville

Thomas B. Yu

Notary Public's Signature

Printed Name: ____ Tamiah B Kerns

My Commission Expires: 4.21.28

Property Address: 3504 Maple Place, Highland, Indiana 46322

Original Loan Amount: \$154,500.00

