2017 020776

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 31 PM 4: 11

MICHAEL B. BROWN RECORDER

| Quitclaim Deed |
|--|
| Document is |
| RECORDING REQUESTED BY |
| AND WHEN RECORDED MAIL TO OFFICIAL! |
| Elvia Cimpos This Document is the property of |
| 82.13 House Ave Lake County Recorder! |
| munster 1 N 44321 |
| Consideration: \$ |
| Property Transfer Tax: \$ NA |
| Assessor's Parcel No.: 45 07 19127 014-000-027 |
| PREPARED BY: To Se L. Sunch 2 certifies herein that he or she has prepared |
| this Deed. |
| / Re Le 2017 |
| Signature of Preparer TOS 9 1 SUNCH 2 Date of Preparation DULY ENTERED FOR TRANSFER DULY ENTERED FOR TRANSFER |
| Signature of Preparer Jose L. Sanchu? Date of Preparation DULY ENTERED FOR TAXATION SUBJECT DULY ENTERED FOR TRANSFER FINAL ACCEPTANCE FOR TRANSFER |
| Printed Name of Preparer MAR 31 2017 0225 (|
| MAR 31 2011 3 2 201 |
| THIS QUITCLAIM DEED, executed on MORCA 10, 2012 in the County OFETALAS |
| Lake , State of Indiana Lake County AUDITOR |
| by Grantor(s), Juan Campos |
| |
| |
| to Grantee(s), Elvia Campos |
| whose post office address is 8213 Howard Ave, munster, IN 44321 |
| THOUSE COMMENTS |
| WITNESSETH, that the said Grantor(s), Juan Campas, |
| for good consideration and for the sum of |
| (\$\ldot\). Oo) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title |
| |
| ©SmartLegalForms LF298 Quitclaim Deed 6-15, Pg. 1 of 4 |
| NO SALES DISCLOSURE NEEDED |

Approved Assessor's Office

Cy: DA

| interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake. State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference. |
|--|
| IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: |
| GRANTOR(S): |
| · Quantity |
| Signature of Grantor Docume Signature of Second Grantor (if applicable) |
| Juan Camous Accommon Camous |
| Print Name of Grantor (if applicable) |
| This Document is the property of |
| Signature of First Witness to Grantor(s) County Recorder! Signature of Second Witness to Grantor(s) |
| Print Name of First Witness to Grantor(s) Print Name of Second Witness to Grantor(s) |
| GRANTEE(S): |
| · Chran Campor Elvia Campor |
| Signature of Grantee (if applicable) |
| Juan Campos |
| Print Name of Grantee (if applicable) |
| Signature of First Witness to Grantee(s) |
| Print Name of First Witness to Grantee(s) Print Name of Second Witness to Grantee(s) |

NOTARY ACKNOWLEDGMENT

| State of Indiana |
|--|
| County of Lake |
| On March 23, 2011 , before me, Jose L. Sanche 3 , a notary |
| public in and for said state, personally appeared, Juan Campas |
| Elvia Campos |
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons |
| whose names are subscribed to the within instrument and acknowledged to me that they ex- |
| ecuted the same in their authorized capacities, and that by their signatures on the instrument the |
| persons, or the entity upon behalf of which the persons acted, executed the instrument. |
| WITNESS my hand and official seal. NOT OFFICIAL! Signature of Notary Affiant Known Prothoed lake County Recorder! |
| This Document is the property of This Document is the property of |
| Affiant Known Prothced linke County Recorder! Type of ID (Seal) "I AFFIRM, UNDER THE PENALTIES FOR ABLE CARE TO REDACT EACH SOCIAL UNLESS REQUIRED BY LAW." PREPARED BY: Affiant Known Prothced linke County Recorder! (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (A) (Seal) (A) (Seal) (A) (A) (A) (B) (A) (Commit of 70.38 (Commit o |

| Legal Description: |
|---|
| Lot 14, in Lawrence Monaldi's Sixth Addition, |
| to the Town Munster, as per plat thereof. |
| recorded in Plat Book 30, page 82, in the Office |
| to the Town Munster, as per plat thereof, recorded in Plat Book 30, page 82, in the Office of the Recorder of Lake County, Indiana. |
| |
| Commonly Known as: |
| 8213 Howard Ave, munster IN 46321 |
| Document is |
| NOTOFFICIAL |
| Key #: 45-07 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| the Lake County Recorder! |
| the Lake County Recorder. |
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