

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020759

2017 MAR 31 PM 2:07

MICHAEL B. BROWN  
RECORDER

prepared by/return to:  
US Small Business Administration  
Disaster Loan Servicing Center  
801 Tom Martin Drive, Suite 120  
Birmingham, AL 35211

STATE OF INDIANA  
COUNTY OF LAKE

DLH 25419860-01

Document is  
RELEASE OF MORTGAGE  
**NOT OFFICIAL!**

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, Administrator of the US Small Business Administration, does hereby certify and declare that that certain Mortgage in the Original Principal amount of \$27,900.00, executed and delivered on 1/29/2007 by Patricia A. Olen, a single person, to the Administrator, recorded on 2/20/2007 as Instrument 2007 014699 with the Recorder of Lake County, Indiana, is hereby released; and, the Recorder is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the Administrator of the US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Bill Street, Jr., Supervisory Loan Specialist, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

MARIA CONTRERAS-SWEET, ADMINISTRATOR  
US Small Business Administration

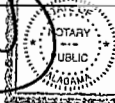
By: *Bill Street, Jr.*  
Bill Street, Jr., Supervisory Loan Specialist

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Bill Street, Jr., whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same voluntarily for and as the official act of the US Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama, on 2/14/2017.

Notary Public



JEFFREY W WAGNON  
My Commission Expires  
September 13, 2018

I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

*Bill Street, Jr.*  
Bill Street, Jr., Supervisory Loan Specialist

AMOUNT \$ 12-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Rn