STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 020731

2017 MAR 31 AM 11: 43

MICHAEL B. BROWN RECORDER

11000 [7]

Prepared by:

After recording mail to, and

send Tax Statements to:

Providence Homes at Regency, Inc. 700 Springer Drive

Lombard, IL 60148

Juventino C. Martinez and Adelina C. Martinez

1222 Sawgrass Drive **Griffith, 1N** 46319

Tax Key Numbers:

Document is the property of 45-11-11-276-006-000-033 unty Recorder!

WARRANTY DEED

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100------ DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand baid, CONVEYS and WARRANTS to Juventino C. Martinez and Adelina Martinez ("Grantees") the following described real estates situated in the County of Lake in the State of Indiana, to wit: **

DULY ENTERED FOR TRANSFER

ACCEPTANCE FOR TRANSFER

TO STATE OF THE PROPERTY OF TRANSFER

TO STATE OF THE PROPERTY OF THE PROPERT

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Addresses are commonly known as: Lot 9, 1222 Sawgrass Drive, Griffith, IN 463/19

Tax Key Numbers:

45-11-11-276-006.009-033

MAR 29 2017

JOHN E. PETALAS LAKE COUNTY AUDIT

Subject to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on February 23, 2007 in Plat Book 100 Page 99, and as arriended on November 14, 2007 in Plat Book 102 Page 14 of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions as established and filed for record February 23, 2007 as Instrument No. 2007 015633 and on May 14, 2013 as Instrument No. 2013 033999 of the Lake County Records; (c) Taxes for 2016 due and payable in 2017 and taxes for 2017 due and payable in 2018.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

CIH 1820501854 RM

Providence Homes at Regency, Inc.

Ву

Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this this day of day of , 201

- This

his Document is the property of

the Lake County Recorder!

OFFICIAL SEAL R HUEGE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/17

Commission Expires:

NOTARY PUBLIC

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Gis L. Anderson, Authorized Representative

This instrument prepared by and after recording return to:

Kimberly A. Lang Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1057

EXHIBIT A

LEGAL DESCRIPTION

THE NORTH HALF OF LOT 9 IN TRAIL CREEK - UNIT ONE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

<u>PIN NUMBER</u> 45-11-11-276-006.000-033

ADDRESS & PIN NUMBERS: 1222 Sawgrass Drive, Griffith, IN 46319

