

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020647

2017 MAR 31 AM 11:38

CT CP Resi LLC
1701003

MICHAEL B. BROWN
WARRANTY DEED RECORDER

THIS INDENTURE WITNESSETH, That Sherry L. Slavich (Grantor) **CONVEY(S) AND WARRANT(S)** to Stephen G. Burke, a married man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT "A"

Property Address: 7597 E. 111th Pl., Crown Point, IN 46307
Tax ID No.: 45-17-08-253-008.000-047,

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 23rd day of March, 2017.

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

Sherry L. Slavich
Sherry L. Slavich

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA)

) SS.

COUNTY OF LAKE)

STOP

Before me, a Notary Public in and for said County and State, personally appeared Sherry L. Slavich who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 23rd day of March, 2017.

DEBRA LEWIS
Notary Public - Seal
State of Indiana
La Porte County
My Commission Expires Aug 21, 2022

[Signature]
Notary Public
Resident of _____
My Commission expires: _____
SEAL
INDIANA

County

Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 7597 E. 111th Pl., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Dena Phillips Farling.
File No. 1701003

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 29 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18-2017

022390

CA 1820501854

Exhibit "A"

File No. 1701003

LOT 72 EXCEPTING THEREFROM THE WEST 93.33 FEET IN THE AMENDED PLAT OF STONEGATE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38, AS DOCUMENT NUMBER 2008 002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Return to: 7597 E. 111th Pl., Crown Point, IN 46307

