SUBORDINATION OF MORTGAGE AGREEMENT

| | WHEREAS, First Financial Bank, is present legal holder of that certain mortgage Dated 12/23/94 amount of \$_25,000 executed by Michael J. Skura and Peggy A. Skura, husband and wife_ as Mortgagor, to First Financial Bank as Lender, recorded on 12/23/94 as Bocument Number 950 in the records of Lake County, Indiana, concerning the following property commonly known | 00327 | , |
|---|--|------------|----------------------------|
| | THE WEST 300 FEET OF THE SOUTH 323.75 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 125 FEET THEREOF | 017 02 | |
| | For good and valuable consideration received, has and by these presents does waive priority of the the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated with a property of the certain Mortgage dated with a property of the the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated with a property of the certain Mortgage dated with a property of the the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated with a property of the certain Mortgage dated with a property of the the said mortgage insofar as the following described mortgage is concerned, but not otherwise: That certain Mortgage dated with a property of the certain Mortgage dated wi | lienof | ed . |
| | the records of Lake County Indianaument is the property of the Lake County Recorder! The undersigned, hereby consenting that the lien of the mortgage described be taken as second and subordinate to the mortgage last described. In WITNESS WHERE | | <u>ਜ</u> ਼ ੂਲ |
| | The said Tarrie S. Johnson, (title) Consumer Coan Svc. Mgr. of Firs Financia (Rush has hereunto set his / her hand this 13th day of Mach | 7501 -3 | TATE OF LAKE CO |
| | Officer Name: Jamie 5 Johnson | AFI G | INDIANA JUNTY RECORD |
| | State of Ohio County of Hamilton Officer Title Conformer Lain Sue My. | | |
| | Before me a Notary Public in and for said County and State, personally appeared Javie S, an officer of Flot Find and acknowledged the execution of the foregoing SUBORDIN OF MORTGAGE AGREEMENT. IN WITNESS WHEREOF, I have hereunto set my hand and not this John day of Jacon, 2017. | IATIO | 1 |
| 3 | DOUGLAS EDWIN EVANS John The You | | |
| | Notary Public, State of Ohio My Commission Expires August 24, 2018 Notary: Douglas Edwin Evans | | |
| | I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Seconumber in this document, unless required by law. Printed Name: Leigh Nelson This instrument was prepared by: Leigh Nelson, Centier Bank | | 214 |
| | non 17- | R | V. |
| | (182050 | 1 Ω | E A |