

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 3/30/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PROD  | PRODUCER CONTACT Danielle Phillips  |   |                 |                            |  |
|---|---|---|-----------------|----------------------------|--|
| Brown Insurance Group   |   | PHONE (A/C, No, Ext): (219) 972-6060 FAX (A/C, No): (219) 972-6055                              |                 | 72-6055                    |  |
| 9105-A Indianapolis Blvd  |   | E-MAIL ADDRESS: dphillips@browninsgrp.com   |                 |                            |  |
| Suite 300   |   | INSURER(S) AFFORDING COVERAGE   |                 | NAIC#                      |  |
| Highland IN 46322   |   | INSURER A Erie Insurance Group  | N               |                            |  |
| INSURED   |   | INSURER 8 :   | C               | 1                          |  |
| Cornerstone Concrete Construction Company LLC   |   | INSURER C:  |                 | 9"                         |  |
| P.O. Box 57   |   | INSURER D:  | Ĺ               | -                          |  |
|   |   | INSURER E:  |                 |                            |  |
| Schererville IN 46375   |   | INSURER F:  |                 |                            |  |
| COVERAGES CERTIFICATE NUMBER:2017-2018  |   | REVISION NU   | MBER:           | <del>!</del>               |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD  |   |   |                 |                            |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OF CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUFFECT TO ALL THE TERMS. |   |   |                 |                            |  |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  |   |   |                 |                            |  |
| INSR<br>LTR   | ADDLISUBR   | POLICYESE POLICY EXP  | LIMITS          |                            |  |
|   | TYPE OF INSURANCE INSO WYD POLICY NUMBER  X COMMERCIAL GENERAL LIABILITY                |   | <del>- 1</del>  | 1,000,000                  |  |
| l   | 1 If his Document is  | the property of DAMAGE TO REN   | TED             |                            |  |
| A   | CLAINS-MADE ( X OCCUR   | PREMISES (Ea occ  |                 | 1,000,000                  |  |
| -   |   | nty Recognite 1/5/2018 MED EXP (Any one   |                 | 5,000                      |  |
| 1 -   |   | PERSONAL & ADV  |                 | 1,000,000                  |  |
| ! ⊢   | GEN'L AGGREGATE LIMIT APPLIES PER:  | GENERAL AGGRE   | G/ <b>GD</b> \$ | 2,000,000                  |  |
| -   | X POLICY PRO-   | PRODUCTS COM  | IP/OP AGG       | 2,000,000                  |  |
|   | OTHER:  | 모르  |                 | <b>&gt;</b><br><del></del> |  |
| -   | AUTOMOBILE LIABILITY  | COMBINED SINGL<br>(Ea accident  |                 |                            |  |
| A   | X ANY AUTO  | BODILY WURY (F  |                 |                            |  |
| [   | ALL OWNED SCHEDULED AUTOS NON-OWNED 0040730538  | 4/7/2017 4/7/2018 BODILY(NYÚRÝ (F   |                 | ••                         |  |
|   | HIRED AUTOS NON-OWNED AUTOS   | PROPERTY DAMA<br>(Per accident)   | GET 书艺色         | 5                          |  |
|   |   | Uninsured motorist  | combined 355    | 500,000                    |  |
|   | UMBRELLA LIAB OCCUR   | EACH OCCURREN   | ICE_ : \$ 2     |                            |  |
| l   | EXCESS LIAB CLAIMS-MADE   | AGGREGATE   | 0 %             |                            |  |
|   | DED RETENTION\$   |   | \$              |                            |  |
|   | WORKERS COMPENSATION  | X PER STATUTE   | OTH-<br>ER      |                            |  |
|   | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  N/A | STATUTE   EL. EACH ACCIDE  A/7/2017 4/7/2018 EL. DISEASE - EA                                   |                 | 100,000                    |  |
| A   | OFFICER/MEMBER EXCLUDED? [Mandatory in NH]  | 4/7/2017 4/7/2018 EL DISEASE - EA   |                 | 100,000                    |  |
| l li  | f yes, describe under<br>DESCRIPTION OF OPERATIONS below                                | NA  |                 | 500,000                    |  |
|   |   |   | Elet Emit (     |                            |  |
|   |   |   |                 |                            |  |
|   |   |   |                 |                            |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |   |   |                 |                            |  |
| Concrete Construction   |   |   |                 |                            |  |
| ļ   | $^{\circ}$  |   |                 |                            |  |
| 1   | Char /  |   |                 |                            |  |
|   |   |   |                 |                            |  |
|   | ,,, 100   |   |                 |                            |  |
|   | John 100  |   |                 |                            |  |
| · ·   |   |   |                 |                            |  |
| CERTIFICATE HOLDER CANCELLATION  755-3712   |   |   |                 |                            |  |
| 755   | -3/12   | SHOULD ANY OF THE ABOVE DESCRIBED POLI  | CIES BE CANCEL  | LED BEFORE                 |  |
|   | Lake County Planning & Building Dept  | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                 |                            |  |
|   | Licensing division  |   |                 |                            |  |
|   | 2293 N. Main St   |   |                 |                            |  |
| Crown Point, IN 46307   |   | AUTHORIZED REPRESENTATIVE   |                 |                            |  |
| ]   |   | Danielle Philling   |                 |                            |  |