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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020550

2017 MAR 31 AM 10:10

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No: 151-849238

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Preferred Homes, LLC

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of (Lake), to-wit:

The following described real estate in (Lake) County, Indiana in the State of Indiana, to wit:

LEGAL DESCRIPTION - Lot 219 in Turkey Creek South Unit No. 5, as per plat thereof, recorded in Plat Book 39, Page 49, in the Office of the Recorder of Lake County Indiana.

Parcel Number: 45-12-16-153-012.000-030

Property Address: 1142 W. 72nd LN, Merrillville, IN 46410

Tax Mailing Address: 8499 Burr St., Crown Point, IN 46307

Grantee Address: 8499 Burr St., Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under the Redefinition of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgement

011335

As Buyer member
Preferred Homes, LLC

**FIDELITY NATIONAL
TITLE COMPANY**
HUD 170013

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 29 2017

JOHN E. PETALAG
LAKE COUNTY AUDITOR

#18
FN
C

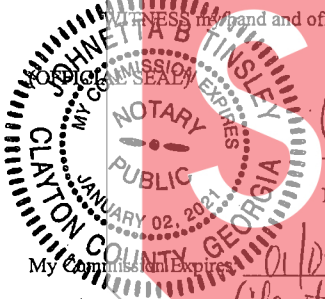
Witnesses: J Maness
Lanita Maness

Secretary of Housing and Urban Development
By: Larry Sanders
Printed Name: Larry Sanders
Title: Designated Signatory for Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban Development
As HUD's Designated Agent

STATE OF GA)
COUNTY OF Cobb)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Larry Sanders, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 03/23/2017 by virtue of the authority vested in him/her under the Redlegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 20 day of March, 2017.



[Signature]
NOTARY PUBLIC

My Commission Expires: 01/02/2021
County of Residence: Clayton

Grantee's Tax Mailing Address: 8499 Burr St., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rose Kuckson)

This instrument was prepared by:
Timothy R. Kuiper
Austgen Kuiper Jasaitis PC
130 N. Main Street
Crown Point, IN 46307
219-663-5600

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