2017 020510

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 31 AM 9: 37

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTST OR TRUST DEED (ILLINOIS)

Document is NOT OFFICIAL!

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PENTWATER DEVELOPMENT, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, Recording date the 29th day of FEBRUARY, 2012, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2012 014451 & 2012 014452, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to with the county of LAKE, State of Indiana, which released portion is described as follows, to with the county of LAKE, State of Indiana, which released portion is described as follows, to with the county of LAKE, State of Indiana, which released portion is described as follows, to with the county of LAKE, State of Indiana, which released portion is described as follows.

LOT 192 IN PENTWATER SUBDIVISION -PHASE 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-16-10-334-003.000-042

Address of premises: 11420 CAROLINA CIRCLE, CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

IM 100704495 E 1M Witness our hands and seal, this 13^{TH} day of MARCH, 2017

BY: BY: BY: AUD TTS: AUD
This instrument was prepared by: DOCUPOLBOX 9003. 1S Gurnee, Illinois 60031
NOT OCTAL:
This Document is the property of the Lake County Recorder!
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Jemily C. Willi personally known to me to be the Sc. Nice President of First Midwest Bank and Jeffrey Marsee personally known to me to be the ASST. Vice President, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such St. Vice President and and St. Vice President and they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for
the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THEY TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
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GIVEN under by hand and notary seal this \ day of \ \ \ \ \ 20 \ \ \ \ \ \ \ \ \ \ \ \ \
OFFICIAL SEAL LOUISE MARTIN Notary Public - Indiana LAKE COUNTY My Comm. Expires 11/15/17 Commission Expires 1-15-17
MAIL TO: FIRST MIDWEST BANK

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
2013000098
L. MARTIN – HIGHLAND GROVE