

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020500

2017 MAR 31 AM 9:37

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by **Patricia A. Hester & Quintin A. Hester** on or about the 23rd day of May 2007, securing the principal sum of One Thousand Five Hundred & no/100 (**\$1,500.00**) which mortgage was duly recorded as Document Number **2007-051379** recorded in the office of the Recorder of Lake County, Indiana, on the 25th day of June 2007 is hereby Released and Satisfied.

Dated this 2nd day of March 2017.



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Dennis Korchek**, President known to me to be such Officer of **United Neighborhoods, Inc.** by and through its Board of Directors and acknowledge the execution of the foregoing Release of Mortgage, as such officer, for and on behalf of said Corporation and by said Board of Directors.

Witness my hand and notarial seal this 2nd day of March 2017.

[Signature]
Tameka Polk, Notary Public

TAMEKA POLK
Seal
Notary Public - State of Indiana
My commission expires / /
Resident My Commission Expires **Apr 9, 2024**

Return to: **United Neighborhoods, Inc.**
5209 Hohman Avenue Suite 203-205
Hammond IN 46320-1719

Property Address: 6343 Monroe Avenue
Hammond IN 46324

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Instrument prepared by Office Manager of United Neighborhoods Incorporated, Tameka Polk

12-
2037
[Signature]