STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 020493

2017 MAR 31 AM 9:36

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

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Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JACQUELYNN J ROTTIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$150,719.00, dated June 26, 2009 and recorded on July 7, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 045698, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1884 SYCAMORE CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on March 28, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

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On March 28, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 4500433041 Outboard Date: 04/03/17

MIN, if applicable: 100749500720331944 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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