STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 020490

2017 MAR 31 AM 9:36

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RONALD A DETMAR AND DENISE L DETMAR to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, securing a certain note in the principal sum of \$137,000.00, dated February 28, 2003 and recorded on March 7, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 024235, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9384 E OAKRIDGE DR, ST JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on March 28, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARCOLA FREEMAN Vice President

STATE OF Louisiana

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On March 28, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

oan Number, 0623453420 Office Date: 04/03/17 MIN, if applicable

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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