2017 020480

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 MAR 31 AM 9: 35

MICHAEL B. BROWN RECORDER

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

PROPERTY APPRAISAL TAXAPN PARCEL DENTYFICATION NUMBER:

This Document is the property of

JPMorgan Chase Bank, National Association, Whose fifalling address is 3415 Vision Drive, Columbus, OH 43219, hereinafter Grantor, for \$1,000.00 (One Thousand Dollars and Zero Cents), in consideration paid, conveys and specially warrants to Global Premier Asset Management LLC, 331 Newman Springs Rd, Bldg 1, Ste 143, Red Bank, NJ 07701 hereinafter Grantee, the real property described on Exhibit A and known as 5044 Pennsylvania St, Gary, IN 46409, and Grantor shall warrant and defend title to the same unto the Grantee against every person lawfully claiming or to claim the whole or any part thereof by, through or under the Grantor, but not otherwise.

Grantor makes no representations or warrancies, of any kind or nature whatsoever, other than those set out above, whether expressed, implied applied by law, or otherwise, concerning the condition of the title of the property property to the datable Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Prior instrument reference: 2016-078913

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAR 27 2017

DB1/67126091.5

JOHN E. PETALAS LAKE COUNTY AUDITOR

5044 PENNSYLVANIA ST

CASH _____CHARGE ______ CHECK #_______ SOVERAGE _____ COPY ____

COPY_____NON - COM

AMOUNT S

CLERK _____



44

Executed by the undersigned on March 14, 2017:

GRANTOR:

JPMorgan Chase Bank, National Association

By: 3/14/17
Name: Holly Freedman

Title:

Vice President

STATE OF COUNTY OF Franklin Docume

The foregoing instrument was acknowledged before me on Murch 14, 2017 by

Holly Freedman This Document its Vice President on behalf of

JPMorgan Chase Bank, National Association, who is personally known to me or has produced as identification, and utility mere aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Notary Public

Jeffrey Zahorujko

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg EPA, Attorseys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: 866) 611-0170.

Send tax statements to Grantee at: 331 Newman Springs Rd, Bldg 1, Ste 143, Red Bank, NJ 07701



Exhibit A Legal Description

LOT 23 IN BLOCK 7 IN BROADHURST, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Exhibit BPermitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

