

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020478

2017 MAR 31 AM 9:35

MICHAEL B. BROWN  
RECORDER

**Corrective SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Nationstar HECM Acquisition Trust 2016-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee, and the Grantee's address is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, Texas 75019, consideration of the sum of \$77,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #5, in the state of Indiana, pursuant to the laws of said state on the 4th day of November, 2016, in cause number 45D05-1508-MF-00175, wherein Nationstar Mortgage LLC d/b/a Champion Mortgage Company was the Plaintiff, and Kate E. Piznarski (deceased), Leo J. Piznarski, Co-Trustees of the Leo J. Piznarski and Kate E. Piznarski Revocable Trust dated May 14, 1997 (deceased), Kate E. Piznarski, Co-Trustees of the Leo J. Piznarski and Kate E. Piznarski Revocable Trust dated May 14, 1997 (deceased), Lehman Brothers Holdings, Inc., Unknown Successor Trustee of the Leo J. Piznarski and Kate E. Piznarski Revocable Trust dated May 14, 1997 Unknown heirs devisees, legatees, beneficiaries of Kate E. Piznarski and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Kate E. Piznarski, Unknown Occupants and United States of America, Secretary of Housing and Urban Development, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 17 in Block 3 in Highland Estates, in the Town of Highland, as per Plat thereof, recorded May 17, 1948 in Plat Book 27, Page 84, in the office of the Recorder of Lake County, Indiana.  
Parcel/Key Number: 45-07-21-129-017.000-026  
Prior Deed Reference: Instrument Number 2016079824  
Property Address: 2643 Eder Street, Highland, IN 46322

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

Being recorded to correct a typo in the grantee name, changing "ESB" to "FSB"

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 4 day of November, 2017

"Subject to all liens, encumbrances and easements of record"

*John Buncich*  
John Buncich, Sheriff  
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

022273

MAR 27 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*11/9*

AMOUNT \$ 19  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 061866 062554  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

*E*

STATE OF INDIANA )  
 )  
COUNTY OF LAKE ) SS:

On the 4 day of November, 2016, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lake  
County of Residence  
4-16-2023  
Commission Expires  
MDK # 15-016565

**Document is NOT OFFICIAL!**  
*Nikki Marimen*  
Notary Public  
**This Document is the property of the Lake County Recorder!**  
Printed Name  
Cause No. 45D05-1508-MF-00175

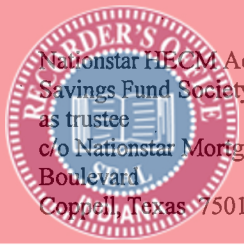


INSTRUMENT PREPARED BY: *Stephanie A. Reinhart* **Stephanie A. Reinhart**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Stephanie A. Reinhart*  
**Stephanie A. Reinhart**

Send Tax Bills To:  
& Grantee's Address



Nationstar HECM Acquisition Trust 2016-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee  
c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard  
Coppell, Texas 75019

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028

15-016565\_GMM