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2017 020450

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR 31 AM 9:26

MICHAEL B. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 95964771 "Fuller"

Date of Assignment: March 9th, 2017
Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054
Assignee: Aurora Financial Group, Inc. c/o Freedom Mortgage Corporation at 907 Pleasant Valley Avenue, Suite 300, Mount Laurel, NJ 08054

Executed By: Gene A Fuller and Joni L Fuller, husband and wife. To: Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation
Dated: 08-17-2016 Recorded: 09-08-2016 as Instrument No. 2016060959, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Property Address: 1839 Fir Ct, Crown Point, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$142,141.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Freedom Mortgage Corporation
On: 3/9/2017

By: Maria McDermott, Supervisor
Maria McDermott

STATE OF PA
COUNTY OF Montgomery

On: 3/9/17 before me, James K. Minshall a Notary Public in and for Montgomery County in the State of PA, personally appeared Maria McDermott Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

James K. Minshall
[Signature]

(This area for notarial seal)

This instrument was prepared by:

Freedom Mortgage Corporation, 10500 Kincaid Drive, Fishers, IN, 46037

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

When Recorded Return To: Darnell Thomas, Freedom Mortgage Corporation, 10500 Kincaid Drive, Fishers, IN 46037

*3/9/2017 3:10:30 PM*44279450*44279452*1906*INSTATE_MORT_ASSIGN_ASSN

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
James K. Minshall, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Oct. 29, 2019

JAS

\$141.00

E AOS715

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

THE EAST 30.00 FEET OF THE WEST 211.0 FEET OF THE NORTH 73.0 FEET OF THE SOUTH 83.0 FEET OF LOT "Q" IN PRAIRIE VIEW, UNIT 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 45-16-09-276-070.000-042

Document is
Commonly known as 1839 Fir Court, Crown Point, IN 46307
However, by showing this address no additional coverage is provided

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP

