

2017 020436

2017 MAR 31 AM 9:24

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

Customer#: 1/1 Service#: 81438AS1



Loan#: 9804689371

Page 1 4634238DT7

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$123,600.00, recorded in the State of INDIANA, County of LAKE Official Records, dated AUGUST 15, 2007 and recorded on AUGUST 22, 2007, as Instrument No. 2007 067802, in DRAWER: ---, at CARD: ---.

Executed by: WILLIAM B MICHELS (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TYALOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS. Property Address: 469 LAKEVIEW CT, LOWELL, IN 46356-0000.

Date: FEBRUARY 21, 2017
NATIONSTAR MORTGAGE LLC, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT
Power of Attorney Recorded on 12/14/16 As Instrument # 201613391 In the county of HANCOCK, IN.

By:
Roy Lacey, Authorized Signatory

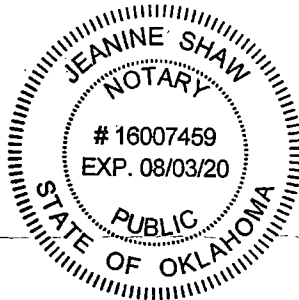
State of OKLAHOMA }
County of OKLAHOMA } ss.

On FEBRUARY 21, 2017, before me, Jeanine Shaw, a Notary Public, personally appeared Roy Lacey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name): Jeanine Shaw
My commission expires: 08/30/2020



THIS INSTRUMENT WAS PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way Oklahoma City, OK 73134, (405) 608-2535, AMY D ALEXANDER
RECORDING REQUESTED BY:
And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868 (673)



AMOUNT \$ 12100
CASH _____ CHARGE _____
CHECK# 3516488
OVERAGE _____
COPY _____
NON-CONF _____
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