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2017 020429

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 3 | AM 9: 23

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED (ILLINOIS)

## Document is NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as Successor in Interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTH CENTENNIAL DEVELOPMENT, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 26<sup>TH</sup> day of MAY, 2016, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page --, as document No. 2016 043795 & 2016 043796, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT 153, CENTENNIAL SUBDIVISION PHASE THAS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 153; THENCE SOUTH 79 DEGREES 02 MINUTES 37 DEGREES EAST, ALONG THE NORTH LINE OF SAID LOT 153, 110.00 FEET TO THE EAST LINE OF SAID LOT 153; THENCE SOUTHERLY SAID EAST LINE, ALONG A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 175.00 FEET, A CHORD BEARING SOUTH 03 DEGREES 10 MINUTES 01 SECONDS WEST, 47.43 FEET, AN ARC LENGTH OF 47.58 FEET; THENCE SOUTH 85 DEGREES 09 MINUTES 12 SECONDS WEST, 102.70 FEET TO THE WEST LINE OF SAID LOT 153; THENCE NORTH 02 DEGREES 15 MINUTES 57 SECONDS WEST, ALONG SAID WEST LINE 77.01 FEET TO THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-28-456-005.000-014

Address of premises: 13922 PICKETT WAY, CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of

the premises therein described and not hereby specifically released.

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\$15100

A100)0442

Witness our hands and seal, this  $15^{TH}$  day of MARCH, 2017

P.O. BOX 9003

GURNEE, IL 60031 2015000861 & 2016000402

L. MARTIN - HIGHLAND GROVE

FIRST MIDWEST BANK
Successor in Interest to Standard Bank and Trust Company.
BY:
ITS: MA SC UT
BY:
ITS: VVVAUP
This instrument was prepared by:  Document was prepared by:
NOT Offinee, Illinois 60031L!
This Document is the property of
STATE OF INDIANA the Lake County Recorder!
COUNTY OF LAKE
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Jennific Willispersonally known to me to be the Sr. Vice President of First Midwest Bank and
Jeffrey Masee , personally known to me to be the ASSI Vice President, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Sr. Vice Pesidest and
ASST VICE President, they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for
the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, WAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT WILLIAM SECURITY NUMBER IN THIS DOCUMENT WILLIAM SOCIAL SECURITY NUMBER SECURITY OF THE SEC
EACH SOCIAL SECURITY NUMBER IN THIS DOCESTANT UNLESS REQUIRED BY LAW.
GIVEN under by hand and notary seal this 15 day of 2017.
Contraction of the second
LOUISE MARTIN NOTARY PUBLIC - INDIANA Commission Expires \ \ -\ \ \ -\ \ \ \ \ \ \ \ \ \ \ \ \
ANT COMMISSION DAPIES I
My Comm. Expires 11/15/17 8
MAII TO FIRST MIDWEST BANK