

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020426

2017 MAR 31 AM 9:23

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Chester Smithers & Susan M. Smithers** on the **19th of October 2001**, securing the principal sum of **\$20,000.00** Dollars, which Mortgage was duly recorded as Document No. **2001 086875** in the Office of the Recorder of Lake County, Indiana, on the **29th of October 2001**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of March, 2017**

Document is NOT OFFICIAL American Community Bank of Indiana
Brian D. Specht
By: Brian D. Specht
Title: Vice President
This Document is the property of the Lake County Recorder.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 090314
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS