

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020425

2017 MAR 31 AM 9:23

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Rafael Anguiano & Beatriz Anguiano** on the **31st of August 2001**, securing the principal sum of **\$33,000.00** Dollars, which Mortgage was duly recorded as Document No. **2001 076836** in the Office of the Recorder of Lake County, Indiana, on the **21st of September 2001**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of March, 2017**

Document is NOT OFFICIAL! American Community Bank of Indiana
This Document is the property of the Lake County Recorder!
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK# 090364
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS