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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Ivan Dostal** on the **10th of January 2002**, securing the principal sum of **\$25,000.00** Dollars, which Mortgage was duly recorded as Document No. **2002 011566** in the Office of the Recorder of Lake County, Indiana, on the **1st of February 2002**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of March, 2017**

American Community Bank of Indiana



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 12100
CASH _____ CHARGE _____
CHECK# 090364
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]