

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020423

2017 MAR 31 AM 9:23

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Thomas Bolanowski & Maryanne Bolanowski** on the **26<sup>th</sup> of March 2002**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2002 032722** in the Office of the Recorder of Lake County, Indiana, on the **5<sup>th</sup> of April 2002**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22<sup>nd</sup> of March, 2017**

American Community Bank of Indiana

**Document is NOT OFFICIAL!**

*Brian D. Specht*  
By: **Brian D. Specht**  
Title: **Vice President**



STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County



My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 090364  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS