

2017 020419

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR 31 AM 9:23

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **David G. Ellingsen & Melissa D. Ellingsen** on the **20th of September 2016**, securing the principal sum of **\$220,000.00** Dollars, which mortgage was duly recorded as Document No. **2016 066157** in the Office of the Recorder of Lake County, Indiana, on the **29th of September 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of March, 2017**

Document is NOT OFFICIAL!

American Community Bank of Indiana

This Document is the property of the Lake County Recorder

Brian D. Specht
By: **Brian D. Specht**
Title: **Vice President**

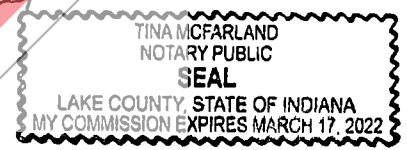


STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 12105
CASH _____ CHARGE _____
CHECK# 090364
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB