

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 020418

2017 MAR 31 AM 9:23

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Samuel J. Arzumanian & Nina L. Arzumanian** on the **5th of March 2002**, securing the principal sum of **\$92,000.00** Dollars, which mortgage was duly recorded as Document No. **2002 025535** in the Office of the Recorder of Lake County, Indiana, on the **14th of March 2002**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

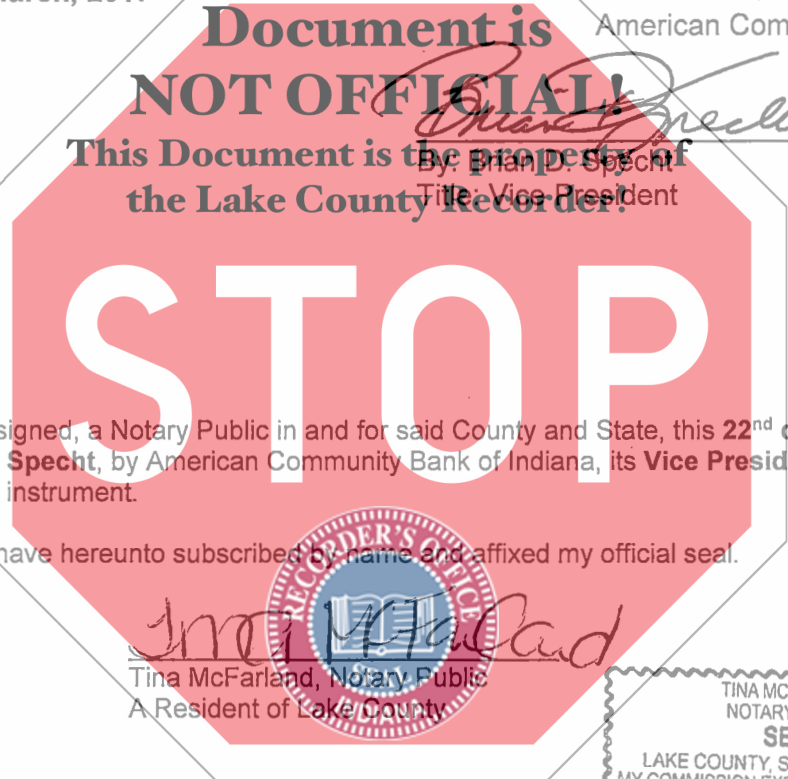
Dated this **22nd of March, 2017**

American Community Bank of Indiana

Document is NOT OFFICIAL
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Brian D. Specht
By: **Brian D. Specht**
Title: **Vice President**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of March, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 10.00
CASH CHARGE
CHECK# 090364
OVERAGE
COPY
NON-CONF
DEPUTY JAS