

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 MAR 31 AM 9:22  
MICHAEL B. BROWN  
RECORDER

2017 020415

**Release of Mortgage**

Nationstar Mortgage #:0624742474 "EDWARDS" Lender ID:AA1 Lake, Indiana  
MIN #: 100029500015857992 SIS #: 1-888-679-6377



KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RUSSELL J EDWARDS AND KATHY A EDWARDS, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP  
Dated: 03/22/2007 Recorded: 04/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 026946,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 2748 PAINTED LEAF DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS  
On March 8th, 2017

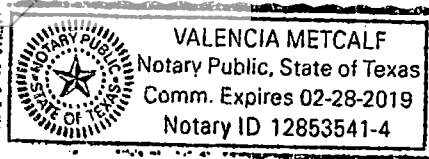
By:   
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On March 8th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES, P.O. BOX 619092, DALLAS, TX 75261-9947

\*JP2\*JP2NATN\*03/08/2017 07:25:11 AM\* NATT01NATT00000000000000000896664\* INLAKE\* 0624742474 INSTATE\_MORT\_REL \*\*BHENATT\*

AMOUNT \$ 2100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 524548  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAB