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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020413

2017 MAR 31 AM 9:22

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

**Document is NOT OFFICIAL!**  
 [Space Above This Line For Recording Data]  
**This Document is the property of the Lake County Recorder!** Loan No.: 0061130043  
**INDIANA ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing**, (herein "Assignee"), whose address is **55 Beattie Place, MS #100, Greenville, SC 29601**, a certain Mortgage dated **March 10, 2006** and recorded on **March 29, 2006**, made and executed by **ANGEL M DELGADO AND MARIA I. DELGADO**, to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:  
 Property Address: **4608 SOUTH JOHNSON AVE, HAMMOND, IN 46327**

securing the payment of one Promissory Note therein described for the sum of **Fifty Eight Thousand Six Hundred Sixty Six and 00/100ths (\$58,666.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2006 025720**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W3610

Page 1 of 3

L73108IN 01/12 Rev. 02/14



AMOUNT \$ 16100  
 CASH        CHARGE   /    
 CHECK# 91244  
 OVERAGE         
 COPY         
 NON-CONF         
 DEPUTY JAS

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 23, 2014



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
ERICA S. WEBB

Its: VICE PRESIDENT

State of Louisiana

Parish of Ouachita

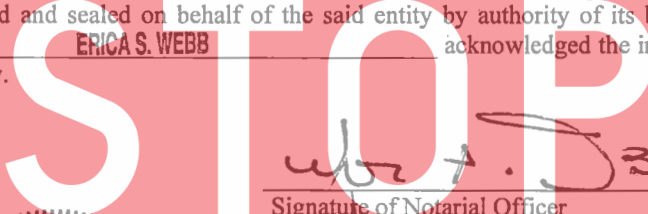
On this

23 day of November 2014

~~This Document is the property of the Lake County Recorder!~~  
before me appeared ERICA S. WEBB to me personally known, who, being by VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.

ACKNOWLEDGMENT

**Document is NOT OFFICIAL!**



[Signature]  
Signature of Notarial Officer

**YOLANDA A. DIAZ**

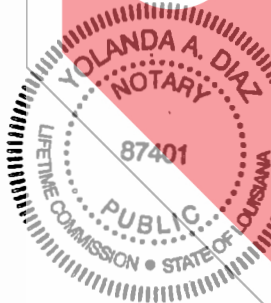
Notary Printed Name

**NOTARY PUBLIC**

Title (and Rank):

My Commission Expires:

**LIFETIME**



(Seal, if any)



\* 1 - 3 6 8 3 2 4 \*



\* 0 0 6 1 1 3 0 0 4 3 \*

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

