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2017 020411

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 31 AM 9: 21

MICHAEL B. BROWN RECORDER

Customer#: 610/1 Service#: 4639549RL1

Loan#: 0578180467

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARLA J KELLEY, SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC

MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 65,000.00

Dated: OCTOBER 02, 2007 Recorded on: OCTOBER 18, 2007 as Instrument No. 2007 083047 in DRAWER: --- at CARD:

Property Address: 1571 178Th Street, Hammond, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on 3-20-2017

MTGLQ INVESTORS, L.P., BY NEW PENN FINANCIAL LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

Power of Attorney was recorded simultaneously licewith County Recorder!

Cynthia M. Brock, Manager

SIOP

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	AMOUNT \$	14,00
	CASHCH/	ARGE
	CHECK#	35/5/03
	OVERAGE	
	COPY	
-	NON-CONF	
	DEPUTY	STS_

Loan#: 0578180467 Srv#: 4639549RL1

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State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On <u>3-20-2017</u> before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): Tomecka Barksdale My commission expires: 02/05/2025 TOMECKA BARKSDALE Notary Public, State of South Carolina My Commission Expires 2/5/2025

THIS INSTRUMENT WAS PREPARED BY

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400

Orange, CA 92868 MICHELE M. TIMMERMAN

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

