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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 MAR 31 AM 9:20
MICHAEL B. BROWN
RECORDER

2017 020404

record 3rd

Return To:
Carrington Mortgage Services, LLC
1600 South Douglass Road, Suite 200-A
Anaheim, CA 92806
317-712-5644



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Secretary of Housing and Urban Development whose address is 451 7th Street S.W., Washington, DC, 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Wilmington Savings Fund Society, FSB, as trustee for Stanwich Mortgage Loan Trust A whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA, 92806 and his/her successors and assigns, without recourse, the following:

1. that certain Mortgage dated 09/30/2008 and recorded as Instrument Number 2008 070784 in Book/Volume/Liber/Register/Reel NA at Page/Folio NA among the land records of Lake County, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 09/30/2008 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Borrower Name: Karen J. Coleman
Original Beneficiary: Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Century Lending Company, its successors and assigns
Legal Description: Lot 22 in Block 3 in Meadowdale Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 31 page 62, in the Office of the Recorder of Lake County, Indiana.

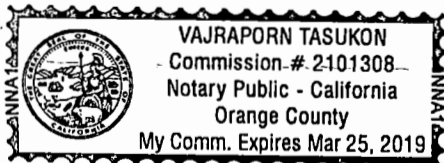
IN WITNESS WHEREOF Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the Secretary of Housing and Urban Development day of 10-17-2016.

Secretary of Housing and Urban Development by Carrington Mortgage Services, LLC, its Attorney in Fact

By: [Signature]
Elizabeth A. Ostermann
Vice President, Carrington Mortgage Services, LLC

STATE OF CALIFORNIA, ORANGE COUNTY

On October 17th 2016 before me, the undersigned, a notary public in and for said state, personally appeared Elizabeth A. Ostermann, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public Vajraporn Tasukon
Commission Expires: 03-25-19

Page # 1 [Redacted]

AMOUNT \$ 14,000
CASH _____ CHARGE _____
CHECK# 251775
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

Prepared by:
CITIMORTGAGE, INC
LAURA JONES
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 
LAURA JONES

