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2017 020395

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 MAR 31 AM 9:19

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**  
PNC Mortgage, a division of PNC Bank, N.A.  
3232 Newmark Drive  
Miamisburg, OH 45342  
**HUD INSURED**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PNC Bank, National Association, in consideration of the sum of \$101,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on September 26, 2016, in Cause No.45D02-1608-MF-00136, wherein PNC Bank, National Association was Plaintiff, and Roberto Arellano and Bernarda Arellano, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOT 132, CRESCENT LAKE UNIT NUMBER 3, A SUBDIVISION IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 53, PAGE(S) 62, IN THE RECORDS OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More commonly known as 4139 W 74th Ave, Merrillville, IN 46410-4271

Parcel# 45-12-18-331-003.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

001677

AMOUNT \$ 18.00

CASH DRUDGE

CHECK# 1232017

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

CONF \_\_\_\_\_

E

113

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1608-MF-00136 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 3, 2017.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE )

JOHN BUNCICH

On the 3 day of February, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

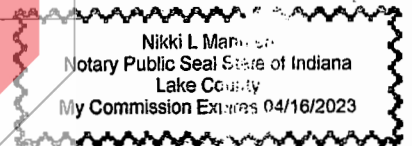
County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

NOTARY PUBLIC

Printed Name

Grantee's Address:  
PNC Bank, National Association  
3232 Newmark Drive  
Miamisburg, OH 45342



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
092803F01/NAT.