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2017 020393

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAR 31 AM 9:19

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

HUD INSURED

SHERIFF'S DEED

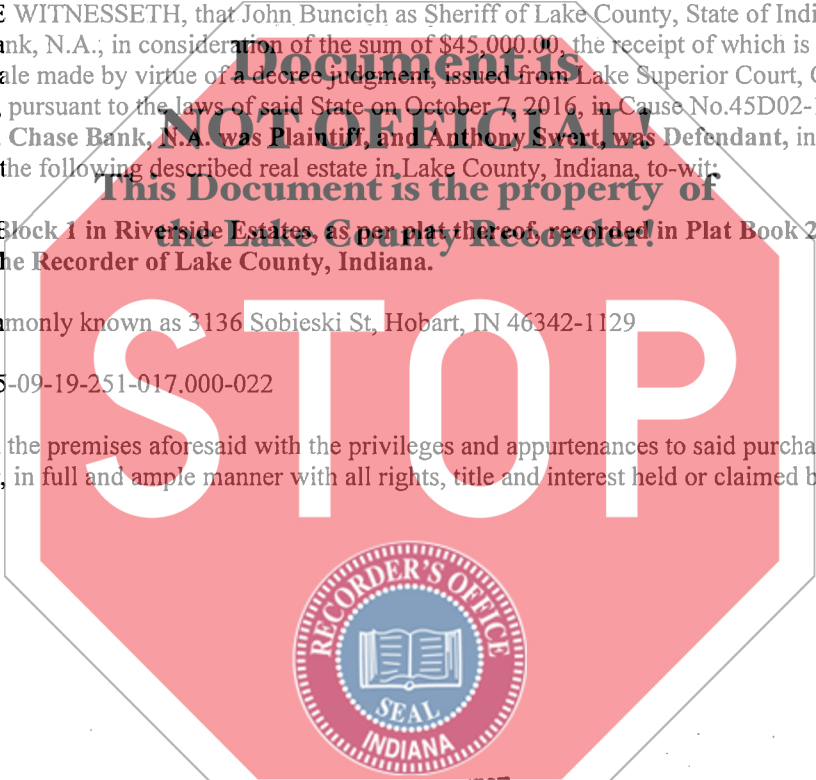
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, N.A.; in consideration of the sum of \$45,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on October 7, 2016, in Cause No.45D02-1608-MF-00149, wherein JPMorgan Chase Bank, N.A. was Plaintiff, and Anthony Swert, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 23 in Block 1 in Riverside Estates, as per plat thereof, recorded in Plat Book 29, page 66 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3136 Sobieski St, Hobart, IN 46342-1129

Parcel# 45-09-19-251-017.000-022

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

001674

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK# 1030030
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1608-MF-00149 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 3, 2017.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA)

)SS:

COUNTY OF LAKE)

JOHN BUNCICH

On the 3 day of February, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

NOTARY PUBLIC

Printed Name

Grantee's Address:
JPMorgan Chase Bank, N.A.
3415 Vision Drive
Columbus, OH 43219



THIS INSTRUMENT PREPARED BY BARRY T. BARNES, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BARRY T. BARNES

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
093006F01/CMO.