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2017 020392

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 MAR 31 AM 9:18
MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219
HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$131,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 1, in the State of Indiana, pursuant to the laws of said State on October 19, 2015, in Cause No.45D01-1508-MF-00180, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Timothy M. Oldfield and Kamin Industries, Inc., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING 325.82 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 150 FEET; THENCE EAST 55 FEET; THENCE NORTH 150 FEET; THENCE WEST 55 FEET TO THE POINT OF BEGINNING.

More commonly known as 609 W North St, Crown Point, IN 46307-3832

Parcel# 45-16-08-101-007.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

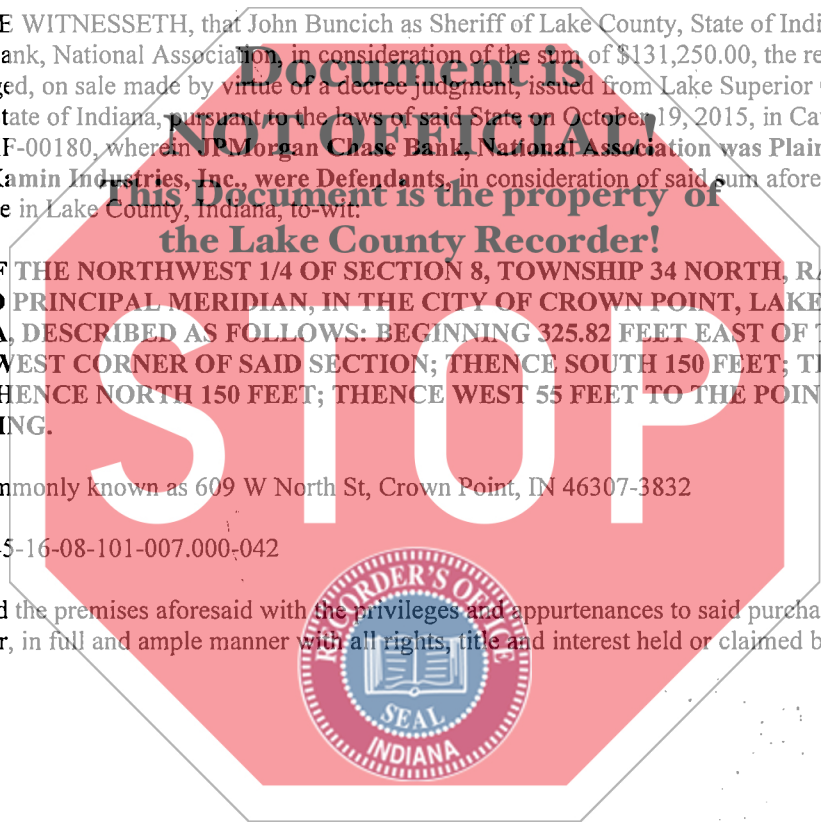
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18,000
CASH CHARGE
CHECK# 10300029
OVERAGE
COPY
NON-CONF
DEPUTY JAB

001676



Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1508-MF-00180 in the Lake Superior Court, Civil Division 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 3, 2017.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

[Handwritten Signature]
JOHN BUNCICH

On the 3 day of February, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Printed Name

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Grantee's Address:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
089402F01/CMO.