

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020381

2017 MAR 31 AM 9:16

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by **STEVEN P. WILLISON AND CINDY C. WILLISON, HUSBAND AND WIFE**, to Centier Bank an Indiana corporation, dated **AUGUST 10, 2013**, in the amount of **\$30,000.00** and recorded as **2013 061983** and recorded on **AUGUST 22, 2013**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **MARCH 8, 2017**.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

By *Marie Carter*  
Marie Carter  
Loan Operations Officer

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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **MARCH 8, 2017**, personally appeared Marie Carter known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Witness my hand and official seal.



*Vera Ostojic*  
Notary Public

This instrument prepared by: **TERI MULHOLLAND**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Teri Mulholland*, **TERI MULHOLLAND**, Loan Servicing Associate of Centier Bank. **90547598-80000**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNT \$ \$12100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1272742  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB