STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 020331

2017 MAR 3 | AM 8: 55

MICHAEL B. BROWN RECORDER

Release of Mortgage
FIFTH THIRD BANK#: \*\*\*\*\*6517 "MALAYTER" Lender ID:0024230/00000047103 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$55,700.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK R MALAYTER and SHARON M MALAYTER husband and wife

Original Mortgagee: FIFTH THIRD BANK

Dated: 12-05-2014 Recorded: 12-24-2014 as Instrument No. 2014 082141, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana -

Property Address: 514 EVERGREEN LN, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK On March 27th, 2017

> Document is NOT OFFICIAL!

Aaron Marcheski, Assistant

STATE OF Ohio COUNTY OF HAMILTON This Document is the property of the Lake County Recorder!

On March 27th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5

This instrument was prepared by:

ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGS, EX DRIVE, MD# 1/MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*3/27/2017 5:27:27 AM\*71871349\*71871354\*451\*INSTATE\_MORT\_REL

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