2017 020315

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 MAR 31 AM 8: 48

MICHAEL B. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana SELLER'S SERVICING #:0601302995 "BROADERS"

MIN #: 100032413508006918 SIS #: 1-888-679-6377

Date of Assignment: March 20th, 2017 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JUDY BROADERSM, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE Date of Mortgage: 01/31/2008 Recorded: 02/12/2008 as instrument No. 2008 010148 In the County of Lake, State of Indiana.

Property Address: 1029 WRIGHT ST.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$77,140.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCLAS NOMINEE FOR UNITED WHOLESALE

MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On March 20th, 201/7

Bv MOHAMED HAMEED, Assistant Secretary

#16 CK# 13304 12013704

## STATE OF Texas **COUNTY OF Dallas**

On March 20th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453618

Comm. Expires 11-30-2019

Notary ID 130453613

COLLEEN BARNETT Notary Public, State of Texas

(This area for notarial seal)

NOT OFFICIAL! This Document is the property of

This instrument was prepared by: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BIMDECOPPELL, TX 75019 1-888-480-2432

When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



## **LEGAL DESCRIPTION**

LOT 34, AND THE SOUTH HALF OF LOT 35, IN BLOCK 25, IN GARY HEIGHTS, IN THE CITY OF GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA, ALSO THE EAST TWO FEET OF VACATED WRIGHT STREET ADJACENT TO SAID LOTS IN LAKE COUNTY INDIANA.

