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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 020303

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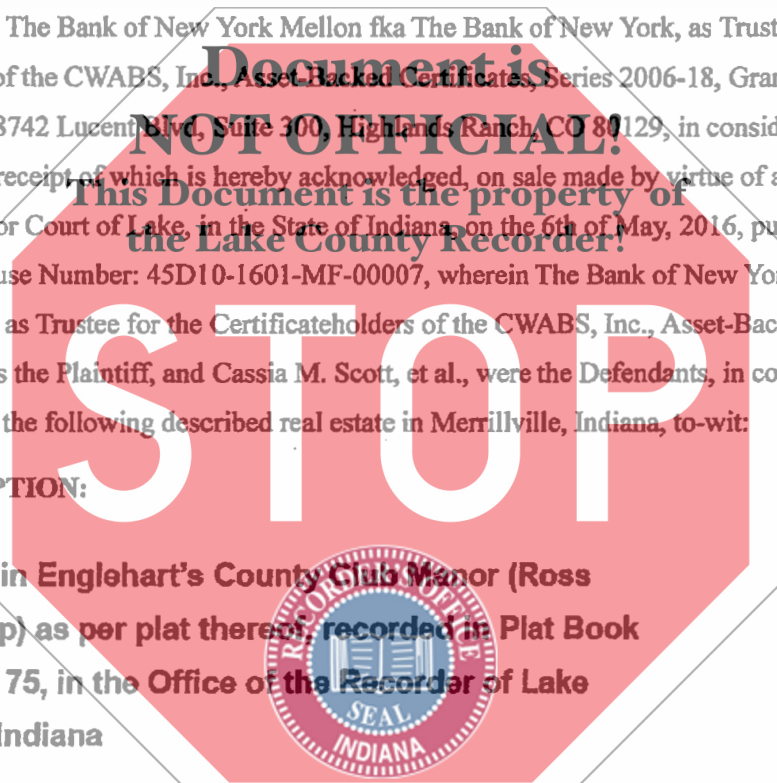
MICHAEL B. BROWN  
RECORDER

copy

**CORRECTIVE INDIANA SHERIFF'S DEED**

**(Correcting Legal Description of Deed recorded September 20, 2016 Instrument 2016 063873)**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-18, Grantee, whose mailing address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, in consideration of the sum of \$49,700.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 6th of May, 2016, pursuant to the laws of said State, in Cause Number: 45D10-1601-MF-00007, wherein The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-18, was the Plaintiff, and Cassia M. Scott, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:



**LEGAL DESCRIPTION:**

**Lot 181, in Englehart's County Club Manor (Ross Township) as per plat thereof, recorded in Plat Book 24, page 75, in the Office of the Recorder of Lake County, Indiana**

**SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.**

**Parcel #: 45-12-09-127-004.000-030**

\*ra3962\*

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 29 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

\*6848481\*

11329

CHK 393440 \$19  
4  
61189  
1 REF E G

Commonly known as: 1117 W 62nd Avenue, Merrillville, IN 46410  
Grantee's mailing address: 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129  
Tax mailing address: 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of September, 2017.

STATE OF INDIANA  
LAKE COUNTY

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Sheriff**  
**the Lake County Recorder!**

Sheriff:

*John Buncich*  
John Buncich

On the 2 day of September, 2017, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: \_\_\_\_\_

Nikki L Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by: Robert E. Altman (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman (29811-15)  
Grantee's tax mailing address: 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129  
Parcel #: 45-12-09-127-004.000-030  
15-07526-1