STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 020300

2017 MAR 31 AM 8: 45

MICHAEL B. BROWS RECORDER

Commitment Number: ds7153-16000615

After Recording, Send To: Title365/ Recording Department Document

345 Rouser Rd., Bldg 5, Suite 300,

PROPERTY APPRA NTIFICATION NUMBER

OUITCLAIM DEED

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, hereinafter grantor, whose tax-mailing address is 13801 Wireless Way Oklahoma City OK 73134, for \$1.00 (One Dollar and Zero Cents) in consideration paid, conveys and quitclaims to BANK OF AMERICA, N.A., hereinafter grantee, whose tax mailing address is 7105 CORPORATE DRIVE, PLANO, TX 75024, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

The land hereinafter referred to is signated in the City of Hammond, County of Lake, State of IN, and is described as follows: Let 6 except the North 7 feet thereof, and the North 17.5 feet of Lot 7 in Block 6 in Roxana First Addition to Fammond, as per plat thereof recorded in Plat Book 20 page 24 in the Office of the Recorder of Lake County Indiana. APN: 45-07-16-178-005-000-023

Property Address is: 7519 ALEXANDER AVENUE, HAMMOND, IN 46323

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of recording All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate national assessments not yet due and payable; Rights of tenants in possession.

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Approved Assessor's Office

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor warrants against all lawful claims of any person, claiming by, through or under grantor, but against no others.

Prior instrument reference: Corrective Sheriff's Deed 2016064235

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This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Executed by the undersigned on March 1'1', 2017: CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST By: Stoner Wade Its: Authorized Signatory STATE of Okhahoma COUNTY of Oklahoma the undersigned officer, on this, the 1st day of March Stoner Wade (insert name of signer) known to me or as identification, who identified her/himselfern beithe propositions of of CALIBER HOME LOANS, INC., AS ATTORNEY-INGFACT FOR USOBANY, TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated. (seal) Amber Marcha (Type or print name below signature) Notary Public, State of OK (Ahoma Commission No.: 16 My Commission Expires: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Print Name